

THURSDAY, MARCH 13, 1986 CONTINUED

Commission to officially ratify the contents of his March 10 letter during the City Commission meeting on March 18.

Moved by Harris, seconded by Rice, to install the new Employee Orientation Program as soon as possible. The Orientation Program will be held the 2nd Thursday of each month starting on May 8, 1986, at the Election Board. This will be mandatory for all new BOCC employees. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Terry Tallent was present to discuss the Tulsa County Compensation Program for Fiscal Year 1986-87. A 5% cost of living adjustment was discussed. The Board agreed that no action could be taken until the amount of the next budget is known. A new general salary chart was discussed for FY 86-87. Selph stated he needed more information on this before he could make a decision. He asked Tallent to provide the Board with a cost impact summary, and what kind of effect the new salary chart would have on the FY 86-87 budget. Moved by Harris, seconded by Rice, to approve the new Data Processing salary chart for FY 86-87. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

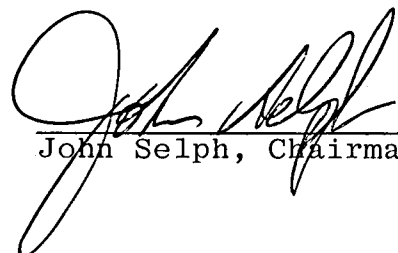
The Board discussed the memo from Lewis Harris dated March 4, 1986, regarding an effort to find larger quarters for the New Day Pre-Trial Release office. Board assigned this problem to Clay Edwards to track and attempt to find a solution. Edwards is to report back to the Board at a later date.

Herb Reed was present and gave a verbal Annual Report of the Pre-Trial Release Program and the Misdemeanant Work Relief Program.

The Board discussed the Proposed Agreement with the Collinsville Chamber of Commerce for the construction and operation of a new park. Moved by Harris, seconded by Selph, to direct the District Attorney's office to assist in writing a contract and bring back to the Board for approval. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

The meeting adjourned at 11:50 a.m.

BOARD OF COUNTY COMMISSIONERS

  
John Selph, Chairman

ATTEST:

  
Joan Hastings, County Clerk