

July 5th, 1935.

SUPERVISION

The Extension Division of the Oklahoma Agricultural and Mechanical College will supervise the work of these agents, carefully looking after the same to see that the work is done efficiently and in a manner to be of the largest possible benefit to the people of the county, and to pay the expenses of the agents when they are authorized to attend meetings outside of the county on official business.

SPECIAL AID

The said A. and M. College likewise agrees to send to the county special representatives to assist these agents on special tasks, and to hold educational meetings for the benefit of farmers and to assist in every possible way in making the work in the county effective.

PAYMENT OF SALARY

The agent's salary will be payable on or after the first of each month on certificate from the agent that the work has been duly performed.

Change of Agents

In case of any dissatisfaction with the work of the agent, or the part of the A. and M. College or on the part of the County Commissioners each shall notify the other party of such dissatisfaction and if the dissatisfaction cannot be removed and all parties fully satisfied, said agent shall be promptly removed. If an agent is removed by agreement between the parties, another competent and satisfactory agent shall be selected to continue the work to the completion of the contract in the same manner as originally provided.

Date 5th day of July, 1935.

OKLAHOMA AGRICULTURAL AND MECHANICAL  
COLLEGE

BY: A. F. Houston, Authorized to Represent  
the Extension Division

John H. Miller, For the County.

Harry L. Hopkins, For the County.

J. B. Gray, For the County.

ATTEST: ANDY STOKES, COUNTY CLERK  
S E A L

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Ethel Parker be and she is hereby appointed Secretary-Stenographer to W. A. Conner, County Farm Agent. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the bond of R. E. Nichols in the sum of \$1,000.00 and written by the Standard Accident Insurance Company, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the monthly report of Andy Stokes' be accepted and filed. Motion carried.

There being nothing further to come before the Board, a recess is hereby taken until until Monday, July 15th, 1935, at the hour of 10:00 o'clock A.M., unless sooner called by the Chairman.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton

DEPUTY.

John H. Miller  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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