

October 15th, 1942.

Motion by Commissioner Gray, seconded by Commissioner Morley, that the following Resolution be adopted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF TULSA COUNTY, OKLAHOMA.

WHEREAS, Title 68, Section 289, O.S.A. 1941, reads in part as follows:

Subdivision a.

"The appropriations for the County shall be itemized so as to show the amount of funds appropriated for the several officers, boards and commissions, and shall be detailed in separate items as to each thereof, as follows xxxx for support, maintenance and transportation of poor and insame; xxx for each other expenditure as may be necessary and authorized by law but not herein enumerated; xxx"

WHEREAS, in order to furnish a more detailed record of the various items of expenditure as to purpose for support, maintenance and transportation of poor an appropriation was requested and approved for various purposes rather than a lump sum appropriation and support, maintenance and transportation of poor.

WHEREAS, certain ~~xxx~~ claims before this board on June 30th, 1942, for support, maintenance and transportation of poor were within the total appropriation as approved by the County Excise Board although not within the particular item approved for that purpose.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma, in open session this 15th day of October, 1942, that the County Clerk be directed to post the following account balances to an account titled "Support, Maintenance and Transportation of Poor", and that all legal claims properly chargeable to said account and approved by this Board be charged against said account.

Q - CHARITY

3	Maintenance of Poor:	
3A	Welfare Groceries	\$ .81
3C	Welfare Office & Auto Expense	.20
3D	White Hospital (Treatment & Care)	1460.92
3E	Drugs	42.44
3F	Ambulance, Burials & Grave Services	30.00
3W	Medical Appliances, Defective Poor	32.02
3Y	Co-Operation W.P.A. Gardens & Canning Projects	9.39
3Z	Rents for Indigents	10.00
	Total	\$1585.78

Q - CHARITY

8	Support, Maintenance & Transp. of Poor	\$1585.78
---	--	-----------

Dated this 15th day of October, 1942.

ATTEST: ANDY STOKES, COUNTY CLERK.  
SEAL.

BOARD OF COUNTY COMMISSIONERS.  
SIGNED: J. B. GRAY, CHAIRMAN.  
RALSA F. MORLEY, MEMBER.  
CURTIS GREER, MEMBER.