

In the matter of the petition of D. M. Miller, et al, praying for the closing of the Section Line between sections 10 and 11, township 18, range 14, being the section line just west of the west line of the corporate limits of said town is hereby ordered closed in accordance with said petition. There being no protest filed.

The reports of the County Farm, S. C. Maye, Justice of the Peace, Criminal Cases, and the report of the County Treasurer for the month of July and August were filed with and approved by the Board of County Commissioners.

R E S O L U T I O N .

WHEREAS, A number of criminal appearance bonds have been declared forfeited by the different courts of Tulsa County, Oklahoma, and suits have been brought on some of said bonds and ordered on all of them, and

Whereas, it has been shown that a fair and equitable compromise can be effected in a number of said cases and bonds and that the best interest of the county would be subserved by said compromise.

Therefore, be it resolved by the Board of County Commissioners of Tulsa County, Oklahoma, in a regular session assembled this 15th day of November, 1920, that Thomas I. Munroe, County Attorney of Tulsa County, Oklahoma, be and is hereby authorized and empowered to compromise and settle said suits on the best terms possible in any and all cases pending on criminal appearance bonds and also all criminal appearance bonds wherein forfeitures has been declared and suit ordered provided said compromise and settlement is made on or before January 3rd, 1921.

F. M. Wooden,
Ed Dalton.

A motion was made by W. L. North and seconded by F. M. Wooden that in the application of C. O. & H. Frye to the Department of Highways for an extension of their contract on Mile seven (7) of Section "Y" to extend to the improvement of Miles No. One (1) and two (2) of Section "A1" said application having been referred to this board for our approval by the department of highways, that the said application be approved. Those voting yes.

F. M. Wooden
W. L. North

motion carried.

A motion was made by W. L. North and seconded by F. M. Wooden that the bids on the county Home be laid over until Monday, November 22nd, 1920. Motion carried.

The contract and bond of the Burke-Gibbs Company for the improvement of certain sections of highway in Tulsa County, State of Oklahoma, on the State Road System thereof, being approximately 3800 L. F. in length, was filed with and approved by the Board of County Commissioners. Said bond being furnished by the Southern Surety Company, and in the amount of \$24,160.00.

Bids were received for the grading of Section "W 1" of the State Road System of Tulsa County, Oklahoma, and on final consideration of the bids filed, a motion was made by W. L. North and seconded by F. M. Wooden that the proposal of Davis & Dunn be accepted, this being in the opinion of the Board the lowest and best bid. Said contractors, Davis and Dunn to file contract and bond for the faithful performance of the work.

A motion was made by Ed Dalton and seconded by W. L. North that the certified checks accompanying the bids of the unsuccessful bidders be returned to the respective bidders. Motion carried.

A motion was made by F. M. Wooden and seconded by W. L. North that owing to the fact that no protest was filed in regard to the creation of the Park View Drainage District that the said district be created, and that the engineer be instructed to proceed with the work in connection with the creation of the said drainage district. Motion prevailed.

The following Affidavits of Erroneous Assessment were acted upon by the Board; and ordered "Stricken from Record" H. T. Jones, school property Red Fork, J. D. Bodkins, J. D. Barnett, Skiatook Gas Company, Baptist church by Mrs. T. A. Hurry, and Randolph Shirk, attorney for Henry Kendall College.

There being no further business coming before the Board for consideration, On motion of W. L. North, the board adjourned to meet Monday, November 22nd, 1920, at the Hour of 1:30 o'clock P. M. in the office of the County Clerk.

CHAIRMAN.

MEMBER.

MEMBER.

ATTEST: _____
County Clerk, Ex Officio Secy.