

MONDAY, APRIL 8, 1985 CONTINUED

Moved by Rice, seconded by Selph, on behalf of Social Services, to approve the monthly report for March 1985 and Admittance List to the Emergency Shelter for March 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109707-109708)

Sealed bids, on behalf of Engineers, for Clearing and Grubbing on Blackboy Creek Channel from Highway 64 North to Edison Street were received and opened. The bidder being one in number is as follows:

1. D. R. Crane Inc.	\$45,000.00
Site 1	1,700.00
Site 2	3,200.00
Site 3	1,700.00
Site 4	4,700.00
Site 5	5,400.00
Site 6	2,200.00
(Bid Bond enclosed)	

Moved by Selph, seconded by Rice, to refer bid to Engineers for analysis, report and recommendation on April 15, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of INCOG, for housing rehabilitation of three houses in Oakhurst were received and opened. The bidders being four in number are as follow:

1. J. I. Bracken	
6025 South 63rd W. Ave.	\$7,480.00
5820 South 60th W. Ave.	8,200.00
6018 South 59th W. Ave.	6,930.00
2. Kim Castagna	
6018 So. 59th W. Ave.	7,480.00
5820 So. 60th W. Ave.	9,900.00
6025 So. 63rd W. Ave.	9,200.00
3. Conard & Frame Const. Co.	
6018 So. 59th W. Ave.	9,225.00
6025 So. 63rd W. Ave.	10,500.00
5820 So. 60th W. Ave.	10,750.00
4. American Renovation Co.	
6018 So. 59th W. Ave.	17,308.00
6025 So. 63rd W. Ave.	26,500.00
5820 So. 60th W. Ave.	23,316.00

Moved by Selph, seconded by Rice, to refer bids to INCOG for analysis, report, and recommendation on April 15, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of County Clerk, for Westbond Carpet Squares and Glue were received and opened. The bidders being three in number are as follow:

1. Remnant Rug Co., Inc.	\$22.30 sq. yd.
5-gallon glue	98.70
2. Cisar and Associates Interiors	\$28.68 sq. yd.
5 gallon glue	105.45
3. Grigsby's	\$24.00 sq. yd.
5 gallon glue	115.00

Moved by Selph, seconded by Rice, to refer bids to Purchasing and County Clerk for analysis, report and recommendation on April 15, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Parks, for One (1) New Gas Truckster -Yamahauler or Equal were received and opened. The bidders being three in number are as