| | MONDAY, | MONDAY, MARCH 17, 1986 CONTINUED | | | | |
|-------------------------------|--|----------------------------------|---|---|--|--|
| 1985-1986 PARK FUND CONTINUED | | | | | | |
| | 607844 607848 608181 608212 608220 608423 608512 608553 608587 | Emergency | Woodwork Manufacturing Ferguson Enterprises, Inc. A-Royal Flush Kestra, Inc. Fields Downs Randolph Mid-Central/Sysco Solow's Auto Glass Jerry's Trash Service Golden Eagle Distr. | Supplies Supplies Supplies Supplies Supplies Supplies Repairs Services Supplies | 44.56 27.06 260.00 124.49 15.67 1,827.66 116.28 30.00 143.40 | |
| 1985-1986 SPECIAL PROJECTS | | | | | | |
| | 608215 | 860317 860317 860317 | Blue Cross/Blue Shield Prudential Health Care Atlas Life Insurance McCaw Communications | Health Care Health Care Life & Disab. Beepers | 250.60 80.47 51.60 157.50 | |
| 1985-1986 RESALE PROPERTY | | | | | | |
| | 608592 | 860317 860317 860317 | Blue Cross/Blue Shield Prudential Health Care Atlas Life Insurance Jay K. Wood | Health Care Health Care Life & Disab. Refund | 425.85 824.84 173.50 65.97 | |
| | TULSA COUNTY TREASURER PAYROLL ACCOUNT | | | | | |
| | | 860317 | John F. Cantrell | Net Pay | 5,905.62 | |
| | | | | | | |

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WHEREUPON, a recess is hereby taken until further called.

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BOARD OF COUNTY COMMISSIONERS

Melvin C. Rice, Chairman Pro-tem

ATTEST:

Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid March 24, 1986.

1985-1986 DA - CHECK PROGRAM

608609 608686 Mirex Corp.
ORF Photography

Maintenance Supplies 675.00 9.50

(The above claims may be seen in the County Clerk's Office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 3:58 p.m. on March 20, 1986)

MINUTES MONDAY, MARCH 24, 1986

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman Protem; Lewis Harris, Member; and Joan Hastings, County Clerk. John Selph, Chairman, absent.

Melvin C. Rice, Chairman Pro-tem, presiding, called the meeting to order at 2:05 p.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of March 17, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.