

MONDAY, DECEMBER 19, 1988, CONTINUED

1142 TULSA WHOLESALE SUPPLY	REFRIGERATOR	385.00
1154 TYPEWRITER SERVICE CO.	PARKING TICKETS	118.00
1077 U.S. POSTMASTER	MAILING FEES, FIRST CLASS	120.00
1077 U.S. POSTMASTER	POSTAGE FOR PITNEY BOWES	6000.00
1224 U.S. LEAGUE OF SAVINGS	CONTINUATION	34.00
1225 ULVERSCROFT LARGE PRINT BOOKS	CONTINUATION	256.91
1251 UMI	DEPOSIT ACCOUNT FOR ARTICLE	200.00
1321 UNIONMUTUAL STOCK LIFE	LONG TERM DISABILITY	1022.44
1082 UNITED SERVICE AND REPAIR	REPAIR PROJECTOR	65.67
1226 UNIVERSITY MICROFILMS	CONTINUATIONS	5.61
1237 UNIVERSITY OF KANSAS LIBRARIES	PHOTOCOPIES	6.00
1112 URBAN LIBRARIES COUNCIL	MEMBERSHIP DUES FOR 1989	250.00
1282 VIDEO TRENDS	VIDEOS	69.53
1283 VIDEO TRENDS	VIDEOS	37.54
1284 VIDEO TRENDS	VIDEOS	16.44
1285 VIDEO TRENDS	VIDEOS	177.68
1286 VIDEO TRENDS	VIDEOS	230.35
1297 VISIONS	BOOK SAVERS	228.52
1252 VU/TEXT	DATA SERVICES	63.20
1139 WASTE MGMT. OF TULSA, INC.	TRASH SERVICE	232.00
1125 WEATHERS, INALEA	MILEAGE	80.16
1320 WEAVER, BARBARA	MILEAGE	46.95
1309 WESCHE CO.	DOOR CLOSER	33.53
1126 WESTFIELD, DORIS	MILEAGE	96.56
1314 WOODRUM, PAT	MILEAGE	57.04
1227 YANKEE BOOK PEDDLER INC.	CONTINUATIONS	275.81
1158 YOUNG CO., J.D.	COPY PAPER	245.08
1083 ZYTRON	GRIDS FOR MICROFICHE	100.00
1316 ZYTRON	FICHE DUPLICATION	2326.38
1103 ZYTRON	COPY PAPER & TONER	630.48
1159 ZYTRON	TONER AND EVA BULBS	112.34
1169 SOUTHWESTERN BELL MEDIA	DIRECTORIES	407.93

1988 - 1989 LIBRARY DEPOSITORY

2681 OKLAHOMA TAX COMMISSION	SALES TAX	397.98
2680 LIBRARY	BOOKS	17,878.58
2682 PARKING	PARKING	135.00

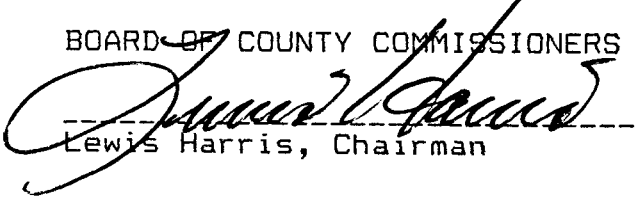
TULSA COUNTY TREASURERS PAYROLL ACCOUNT

881219 JOHN F. CANTRELL	NET PAY	2,345.16
881219 JOHN F. CANTRELL	NET PAY	1,810.77
881219 JOHN F. CANTRELL	NET PAY	7,105.93
881219 JOHN F. CANTRELL	NET PAY	238,068.76
881219 JOHN F. CANTRELL	NET PAY	61,755.27
881219 JOHN F. CANTRELL	NET PAY	2,357.65
881219 JOHN F. CANTRELL	NET PAY	14,490.41
881219 JOHN F. CANTRELL	NET PAY	138,238.88
881219 JOHN F. CANTRELL	NET PAY	20,093.70
881219 JOHN F. CANTRELL	NET PAY	1,017,721.86

Moved by Harris, seconded by Selph, that this meeting be recessed at 11:05

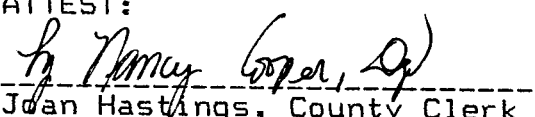
a.m. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



Lewis Harris, Chairman

ATTEST:



Joan Hastings, County Clerk

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)