

MONDAY, MARCH 24, 1986 CONTINUED

Moved by Harris, seconded by Rice, to accept and file the following reports:

1. Water Improvement District No. 3 quarterly report ending March 14, 1986 (Clerk's Misc. File No. 113142)
2. Building Operations Consumable Items Summary Report (Clerk's Misc. File No. 113143)

Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Engineers, for Exterior Waterproofing of LaFortune Park Buildings were received and opened. The bidders being four in number are as follow:

- |   |             |
|---|-------------|
| 1. Mid-Continental Restoration Co.<br>(Bid Bond enclosed) | \$40,880.00 |
| 2. Lawrence Construction Inc.<br>(Bid Bond enclosed)      | \$43,098.50 |
| 3. Lifetime Builders<br>(Bid Bond enclosed)               | \$34,820.00 |
| 4. M.C.M. Restoration<br>(Bid Bond enclosed)              | \$31,490.00 |

Moved by Harris, seconded by Rice, to refer bids to Engineers and Parks for analysis, report and recommendation on March 31, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Engineers, for Resurfacing Tennis Courts 10, 11 and 12 LaFortune Park Tennis Center were received and opened. The bidder being one in number is as follows:

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|--|------------|
| 1. Recreational Surfaces, Inc.<br>(Cashier's Check enclosed in the amount of \$374.00) | \$7,480.00 |
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Moved by Harris, seconded by Rice, to refer bid to Engineers and Parks for analysis, report and recommendation on March 31, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County departments, for Vehicle Lubricants and Antifreeze were received and opened. The bidders being four in number are as follow:

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|---|---------|
| 1. Timmons Oil Co.                      | by item |
| 2. Tulco Oils, Inc.                     | by item |
| 3. Industrial Oils Unlimited, Inc.      | by item |
| 4. Kemco Fuels Inc.                     | by item |
| (Affidavit of non-collusion not signed) |         |

Moved by Harris, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on March 31, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Board of County Commissioners, for Auctioneering Service were received and opened. The bidders being five in number are as follow:

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|-----------------------------------|--------------------|
| 1. Rene Bates Auctioneers, Inc.   | 10% of gross sales |
| 2. Mr. Ed's Auction Company       | 25% of gross sales |
| 3. Frontier Auction Company       | 7% of gross sales  |
| 4. W.W. Buck Wilkinson Auctioneer | 12% of gross sales |
| 5. Miller's Auction Service       | 7% of gross sales  |

Moved by Harris, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on April 7, 1986. Upon roll call, Harris, yes; Rice, yes. Motion carried.