MONDAY, SEPTEMBER 9, 1996 CONTINUED

- 14. Assessor's Fee Fund (August Collections) in the amount of \$839.90. (Clerk's Misc. File No. 161245)
- 15. County Clerk's Fees (Lien Fees and Refunds) in the amount of \$2,000.00 (Clerk's Misc. File No. 161246)
- 16. Highway Fund (Motor Vehicle Fees) in the amount of \$30,342.29. (Clerk's Misc. File No. 161247)
- 17. Primary Road Fund (Gasoline, Special Fuel and Diesel Taxes) in the amount of \$6,218.32. (Clerk's Misc. File No. 161248)
- 18. Restricted Highway Fund (State 20% Funds) in the amount of \$58,816.23. (Clerk's Misc. File No. 161249)
- 19. Special Projects (E 911 Funds) in the amount of \$13,545.69. (Clerk's Misc. File No. 161250)
- 20. Parking Fund (August Deposits) in the amount of \$18,761.34. (Clerk's Misc. File No. 161251)

Upon roll call, Selph, yes; Harris, Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the appointment of Mr. Lee Eller to the Tulsa County Board of Adjustment; term ends September 15, 1999.

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161252)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, Signature Cards for Sheriff's Depository Account #600000684. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161253)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, application for curb cut permit to Mr. Gary Ward, Jr. to install driveway at 5812 West 43rd Street. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161254)

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents for sale of County property located Lot 7, Block 3, Square Deal to Gerald Sanders in the amount of \$10.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161255)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following agreements:

- 1. CC Health with various vendors for their respective services. (Clerk's Misc. File No. 161256)
- 2. District Attorney with Mirex Corporation for maintenance of Canon copy machine. (Clerk's Misc. File No. 161257)
- 3. Juvenile Bureau with-Department of Human Services Commodity Distribution Unit for USDA donated food products. (Clerk's Misc. File No. 161258 161259)
- 4. Social Services with Department of Human Services Commodity Distribution Unit for USDA donated food products. (Clerk's Misc. File No. 161260)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

- 1. CC Health with various vendors for their products and services. (Clerk's Misc. File No. 161261)
- 2. Parks with Estes, Inc. for Rhom & Haas Products. (Clerk's Misc. File No. 161262)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

- TC Maintenance Garages Industrial Hose Assemblies (Clerk's Misc. File No. 161263)
- 2. Sheriff Ammunition (Clerk's Misc. File No. 161264)

Bids to be opened on September 23, 1996 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.