| 8604 | Field Stationery Co. | Supplies | \$ 5.35 |
|------|--------------------------|------------------|------------|
| 8608 | Palace Office Supply Co. | 88 | 3.35 |
| 8610 | S/W Bell Telephone Co. | Exchange & Toll | 57.55 |
| 8611 | Clyde Winterringer | Posting Notices | 5.00 |
| 8612 | R. J. Palmer | Stamps | 10.00 |
| 8613 | Western Union | Service | 24.71 |
| 8614 | S/W Bell Telephone Co. | 001 4100 | 47.10 |
| 8615 | John Sherrill | Transportation | |
| 8616 | S/W Bell Telephone Co. | Transportation | 10.50 |
| 8618 | Tulsa Camera Record Co. | Exchange Service | 9.00 |
| | | Supplies | 3.00 |
| 8619 | Scott-Rice Co. | | 16.75 |
| 8620 | Martin Towel Supply | Service | 1.80 |
| 8621 | County Office Supply Co. | Binding | 332.00 |
| 8624 | Westemeir Printing Co. | Supplies | 26.80 |

WHEREUPON, a recess is hereby taken until 2:30 O'clock P. M.

AFTER RECESS 2:30 O'clock P.M.

All Commissioners and County Clerk present.

Roy Evans, Chairman, presiding, the following official business was transacted:

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the County Attorney's Office be authorized and instructed to join the Fair Board in instituting suit to enjoin and restrain W. E. Woolley from constructing a building designed as a drive-in eating establishment, and from operation as such on the Fair Ground's property.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried, that Roy Bradshaw be, and he is hereby approved as Deputy Sheriff, effective May 1, 1948, at a salary of \$200.00 per month, vacancy created by the resignation of Jim Price.

WHEREUPON, a recess is hereby taken until Monday, May 10, 1948, at the hour of 10:00 O'clock A. M., unless sooner called.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.

County Clerk