

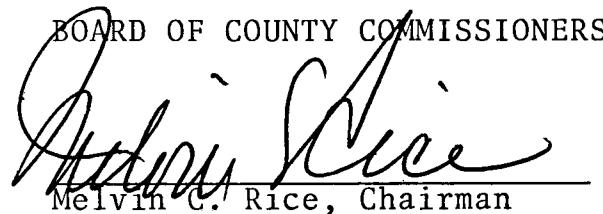
MONDAY, MARCH 19, 1984 CONTINUED

1983-84 LIBRARY FUND, CONTINUED

1900	Films, Inc.	Cassettes	1,238.00
1762	Maljack Prods.,	Films	930.68
1763	Maljack Prods.	Films	966.48
1764	Maljack Prods.	Films	834.39
1765	Maljack Prods.	Films	675.92
1884	Publishers Central Bureau	Books	10.37
1766	Pyramid Films	Films	275.47
1837	Dan P. Scott	Cabinets	498.00
1904	Scott Rice	Desk	364.65
1901	Sears, Roebuck & Co.	Player/Recorder	429.00
1879	Superior Woodworking	Desk	5,800.00
1885	Yakee Book Peddler	Books	75.45
1886	Yankee Book Peddler	Books	55.75
1887	Yankee Book Peddler	Books	183.87
1888	Yankee Book Peddler	Books	77.60
1889	Yankee Book Peddler	Books	37.62
1890	Yankee Book Peddler	Books	46.46
1891	Yankee Book Peddler	Books	14.82
2354	City Map Service	Plat	15.00
2348	Oklahoma Tax Commission	Tax	282.74
2353	Prime Data Systems	Cartridge	59.95
2352	RS Records	Records/tape	40.00
2356	Rapicom	Supplies	350.00
2350	Sisters' Choice Press	Phonodisc	16.50
2349	Tulsa CC Lb.	Books	13.73
2347	Tulsa CC Lib.	Books	13,365.84
2355	University Products, Inc.	Rack	146.03
2351	Weston Woods	Books	75.00

WHEREUPON, a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS

  
Melvin C. Rice, Chairman

ATTEST:

  
Anita Nesbitt, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:20 p.m. on Thursday, March 22, 1984)

MINUTES  
MONDAY, MARCH 26, 1984

The Board of County Commissioners for Tulsa County, met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; and Anita Nesbitt, County Clerk. Terry Young, Member, absent.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:01 p.m. and the following business was transacted:

Certificates of Appreciation were presented to Bill Maple and Clint Whisenhunt for their many years of service in the County Inspector's office.

Moved by Harris, seconded by Rice, to approve the minutes of March 19, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file the quarterly report from Water Improvement District No. 3 ending March 15, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106285)

Sealed bids, on behalf of Engineers, for expansion of LaFortune Park Maintenance Building were received and opened. The bidders being five in number are as follow: