

October 14, 1946

MONDAY, OCTOBER 14, 1946

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock P. M. with all members present: J. B. Gray, Chairman; Curtis Greer and Claude W. Bailey, Members. Andy Stokes, County Clerk.


J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the bids received from Layman and Company on Project No. 1-E covering the improvement of Pine Street from U. S. 75 to Garnett Road, a distance of 1.000 mile, amounting to \$21,595.50, together with their bid check in the amount of \$1100.00 ; bid received from the Standard Paving Company on the same project in the amount of \$21,943.00, together with their bid check amounting to \$1100.00, be turned over to the County Engineer for compilation and report. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the bids received from Layman and Company on Project No. 2-L (Extension of Project No. 2-D) covering the improvement of Sand Springs-Sapulpa Road from the junction of the Red Fork Road to the Creek County Line a distance of 1.073 miles, in the amount of \$15,078.90 together with their bid check in the amount of \$750.00; and bid from Standard Paving Company on the same project in the amount of \$14,913.35 together with their bid check for \$750.00, be turned over to the County Engineer for his compilation and report. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

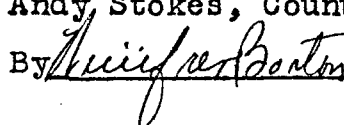
Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the Contract, Statutory and Performance bonds on Project No. 3-D covering the improvement of 41st Street from Harvard Avenue to 116th East Ave, filed by Layman and Company be and the same are hereby approved and the Chairman be authorized to sign same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that a recess be taken until Monday, October 21, 1946, at the hour of 2:00 o'clock P. M. Motion carried.


CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

Andy Stokes, County Clerk

By  Deputy