RESOLUTION TO CLOSE 51ST Place BETWEEN WEST AVENUE AND SAPULPA ROAD .

WHEREAS, on the 17th day of April, 1950, a letter was submitted to the Board of County Commissioners by property owners, Mr. Roy M. Frizzell who owns Lots 1, 2 and 4, Block 1; Mr. J. R. Snider and Mabel Lane who cen Lots 4 and 5, Block 2; and Lillian Edmond, who owns Lot 1, Block 2, all in Surburban Addition to the City of Tulsa; all adjoining 51st Place between 40th West Avenue and Sapulpa Road, requesting that 51st Place be closed and the land returned to the adjoining property owners.

AND WHEREAS, the new Highway to Sapulpa from Tulsa has divided 51st Place and as the state is making no provisions for access to this street,

BE IT RESOLVED, that permission is herewith granted to close 51st Place between 40th West Avenue and Sapulpa Road, and the land be returned to the adjoining property owners.

Dated this 8th day of May, 1950.

	s/n	John Couc	h			***	
	,	Chairman,	Board	of	County	Commissioners	
(SEAL)						· · · · · · · · · · · · · · · · · · ·	
ATTEST:							
s/n Andy Stokes County Clerk							

Motion made by Commissioner Bailey, seconded by Commissioner Couch, that the following Resolution be, and the same is hereby adopted:

RESOLUTION

WHEREAS, the Highway Department is in need of a Tractor and has found that the Townsco Equipment Company, Tulsa, Oklahoma, has a used Minneapolis-Moline Tractor, Model UTIL, Motor No. 0194901933, that can be purchased for Three thousand Eight hundred Twenty-five Dollars and Fifteen Cents, (\$3,825.15).

NOW, THEREFORE BE IT RESOLVED, that the Chairman of the Board of County Commissioners be authorized to purchase said used Minneapolis-Moline Tractor, and the County Highway Department be authorized to draw a claim to the Townsco Equipment Company, in the sum of Three Thousand Eight hundred twenty-five dollars and fifteen cents, (\$3,825.15), payable from the Account Number 6-B designated as Highway Equipment of the County Highway Department General Fund.

Board of County Commissioners	VOTE
s/n John Couch Chairman	MES
Craw. Bailey	YES
Member	

The Motion was declared carried and the Resolution adopted as read/

(SEAL)

ATTEST:

s/n Andy Stokes, County Clerk