

MONDAY, MARCH 26, 1984 CONTINUED

- | | |
|--|-------------|
| 1. United Steel Erectors, Inc.
(Cashier's check enclosed in the amount of \$645.00) | \$12,850.00 |
| 2. B. R. Hutson, Inc.
(Bid Bond enclosed) | \$11,115.00 |
| 3. Wayne Wheeler Co.
(Bid Bond enclosed) | \$17,823.00 |
| 4. Rekab Builders Ltd.
(Bid Bond enclosed) | \$10,762.00 |
| 5. Lee Martin Construction Co.
(Bid Bond enclosed) | \$11,626.00 |

Moved by Harris, seconded by Rice, to refer the bids to Engineers and Purchasing for analysis, report and recommendation April 2, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Administrative Services, for microfilm supplies were received and opened. The bidders being five in number are as follow:

- | | |
|----------------------------------|---------|
| 1. Eastman Kodak Company | by item |
| 2. Anacomp Inc. | by item |
| 3. Contract Micro-Systems | by item |
| 4. Business Images | by item |
| 5. Microfilm Service Duplicating | by item |

Moved by Harris, seconded by Rice, to refer the bids to Purchasing and Administrative Services for analysis, report and recommendation April 2, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Parks, for one new Mott Flail Mower Model 74 were received and opened. The bidder being one in number is as follows:

- | | |
|--------------------------------|------------|
| 1. Tulsa Tractor Company, Inc. | \$2,630.00 |
|--------------------------------|------------|

Moved by Harris, seconded by Rice, to refer bid to Purchasing and Parks for analysis, report and recommendation on April 2, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of County Clerk, for Tulsa County Warrants for 1984-85 Fiscal Year were received and opened. The bidders being five in number are as follow:

- | | |
|---|---------|
| 1. Dimension Specialist
(sample enclosed) | by item |
| 2. Supreme Printing & Stationary Co., Inc.
(samples on hand) | by item |
| 3. Printed Products
(sample enclosed) | by item |
| 4. Business Controls Corporation
(no sample enclosed) | by item |
| 5. Speedprint
(no sample enclosed) | by item |

Moved by Harris, seconded by Rice, to refer bids to Purchasing and County Clerk for analysis, report and recommendation on April 2, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of County Clerk, for one Financial Ledger - 1984-85 were received and opened. The bidders being two in number are as follow:

- | | |
|-------------------|--------|
| 1. Modern Bindery | no bid |
|-------------------|--------|