

MONDAY, SEPTEMBER 8, 1997 CONTINUED

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| 803382 | AT&T WIRELESS SERVICE | SERVICES | 19.10 |
| <u>1997 - 1998 TULSA AREA EMERG MGMT AGY</u> | | | |
| 803432 | EVANS DATA PROCESSING INC | SUPPLIES | 335.50 |
| 803433 | PUBLIC SERVICE COMPANY | SERVICES | 461.66 |
| 803434 | MCCOOL, MIKE | TRAINING | 45.44 |
| <u>1997 - 1998 LAW LIBRARY FUND</u> | | | |
| 801748 | OKLAHOMA BUSINESS NEWS CO | EXPENSE | 149.50 |
| 801749 | MICHIE COMPANY | EXPENSE | 109.31 |
| 801750 | MATTHEW BENDER, INC | EXPENSE | 677.23 |
| 801751 | WEST INFORMATION | EXPENSE | 3,017.45 |
| 801752 | WEST INFORMATION | EXPENSE | 318.00 |
| 801753 | ECONOMY LUMBER COMPANY | FURNITURES/FIXTURES | 72.02 |
| 801754 | SECRETARY OF STATE | EXPENSE | 975.00 |
| 801757 | DANIEL FRED AND SONS INC | EXPENSE | 1,140.00 |
| 802444 | SHEPARD'S/MCGRAW HILL | EXPENSE | 119.00 |
| 802445 | WEST INFORMATION | EXPENSE | 589.00 |
| 802447 | WEST INFORMATION | EXPENSE | 8,649.59 |
| 802503 | YOUNG J D CO | EXPENSE | 365.00 |
| 802504 | YOUNG J D CO | EXPENSE | 104.24 |
| 802935 | ELDER PAINT & WALLPAPER | EXPENSE | 27.56 |

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick

 Robert N. Dick, Chairman

ATTEST:

Joan Hastings

 Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)