

MONDAY, MARCH 26, 1984 CONTINUED

Moved by Harris, seconded by Rice, on behalf of Treasurer, to approve and authorize execution by Chairman, Resolution designating The First National Bank of Skiatook as an official depository for County funds. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106316)

Moved by Harris, seconded by Rice, on behalf of Library, to approve and authorize execution by Chairman, Contract with Business and Institutional Interiors, Inc. for manufacture and installation of steel shelving for the new Broken Arrow Library in the amount of \$19,101.62. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106317)

Moved by Harris, seconded by Rice, to approve the following request to advertise for bids:

1. All Depts. - Automotive Air Conditioning Parts
2. All Depts. - Ford Motor Company Truck and Auto Parts
3. All Depts. - Chevrolet and GMC Truck and Auto Parts
4. All Depts. - Spark Plugs
5. Data - Computer Hardware
6. Social Services - Drug Supplies
7. Building Operation - Stratton Modules Carpet Squares & Glue
8. Sheriff - Communications Control Center Console
9. All Depts. - Industrial Drive Train Parts
10. All Depts. - Miscellaneous Automotive Parts and Supplies
11. All Depts. - Remanufactured Brake and Clutch Parts
12. All Depts. - Automotive Radiator, Condenser and Gas Tank Repair and/or Replacement Service
13. All Depts. - Repair Service on Automotive Starters, Generators and Alternators
14. Data - Letter Quality Printer

All the above bids to be opened on April 9, 1984 at 2:00 p.m. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 106318-106331)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs-to cross Dip Creek Road approximately $\frac{1}{4}$ mi. S. of the Coyote Trail & Dip Ck Rd., further described as 1300' S. of the NW corner of Section 33, Township 19N, Range 10E, Tulsa County, installation by boring 3/4" line. (Clerk's Misc. File No. 106332)
2. Oklahoma Natural Gas Company-to cross 141st St. So. further described as 30' W. of the SE/corner SW/4 of Section 7, Township 17N, Range 14E, Tulsa County installation by boring 2" line. (Clerk's Misc. File No. 106333)
3. Creek County Rural Water Dist. #2-to cross 161st at 2310 E. 161 Section 30, Township 17, Range 13, Tulsa County, installation by boring 1" line with 2" casing. (Clerk's Misc. File No. 106334)

Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Inspector, to approve and authorize execution by Chairman, Housemover Surety Bond for Ronnie Miller d/b/a Miller Housemover's issued by Lawyers Surety Corp. in the amount of \$2500.00. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106335)

Moved by Harris, seconded by Rice, to accept and file the Abstractor's Bond for Smith Brothers Abstract and Title Co., Inc. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106336)

Moved by Harris, seconded by Rice, to approve the following travel/training requests:

1. Administrative Services - Tina Pendola to attend one day program on