action losses or damage by reason of negligence of the Contractor or the improper execution of the work, or for the use of inferior materials, then this obligation shall be null and void, otherwise to remain in full force and effect.

Witness our hand and seals the day and year above last written.

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McMichael Concrete Company		V
	Principal	K
Attest:	By (Signed) J. W. McMicha A Member of the Firm	el, Partner
Secretary		
	· · · · · · · · · · · · · · · · · · ·	, · · · ·
	MASSACHUSEETS BONDING AND Surety	INSURANCE COMPANY
Examined and approved as t	By(Signed) G. B. Gilliland Attorney-in-Fact	3.
day of	,1944	•
Attorney for Tulsa County District Number 12.	Drainage	
Approved by the Board of C	county Commissioners this 5 day	of June ,1944
(SEAL)	By (Signed) J. B. Gray Chairman of Board of Co Acting for said Drainag	ounty Commissioners- ge District
ATTEST: (Signed) ANDY STOKES County Clerk		
	•	•

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the following claims be and the same are hereby approved and warrants ordered issued to cover. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

#358396 Oklahoma Power & Water Co 358397 Tulsa Daily World

Labor \$6.98 Legal Notice 8.50

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, to approve and file Statutory and Contract Bonds filed by the Atlas Electric Corporation, Tulsa, Oklahoma, as Principal, and the Standard Accident Insurance Company, as Surety, are held and firmly bound unto the Tulsa County Drainage District Number 12, in the sum of EIGHTEEN HUNDRED SIXTY AND NO/100 \$1860.00) DOLLARS for the construction of power lines to pumping Stations 1, 2 and 3, in Section A. of Tulsa, West Tulsa, Sand Springs Levy. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that a recess be taken until Monday, June 12th, 1944, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK

By Vinified Borton, Deputy

CHAIRMAN BOARD OF COUNTY COMMISSIONERS