MONDAY, SEPTEMBER 15, 1997, CONTINUED

Moved by Selph, seconded by Harris, to refer bids to District Attorney and Purchasing for analysis, report and recommendation on September 22, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to award the following bids as recommended:

 For Ford Automotive Repair to Turnpike Ford, Inc. at \$42.00 hourly labor rate and cost plus 8% on parts; lowest overall bid received. (Clerk's Misc. File No. 165284)

2. For Property and Content Insurance to be deferred.

- 3. For Temporary Labor to Talent Tree for File Clerk Position; Opex Rapid Extraction Desk Operator Position; Livestock Bedding Removal Position and Drywall Finisher Position and Anybody Anytime for all other clerical and light industrial positions; lowest and best overall bids received respectively. (Clerk's Misc. File No. 165285)
- 4. For Sound System Maintenance and Repair to Ace Sound, Inc. in the amount of \$40.00/hour for straight time hours and \$50.00/hour for overtime hours; only bid received but was within projected cost of service. This bid award is for a one (1) year period beginning September 28, 1997. (Clerk's Misc. File No. 165286)
- 5. For Cellular and Analog Cellular Phone Service and Equipment deferred.
- 6. For 15,000 Space Saver Legal Size File Folders to Fields Downs Randolph in the total amount of \$3,435.00; lowest and best overall bid received. (Clerk's Misc. File No. 165287)
- 7. For Security Patrol to be rejected and readvertised at a later date.
 Only bid received was not within budgetary constraints. (Clerk's Misc. File No. 165288)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Amendment to Grocery Products bid award deferred for one week.

Moved by Harris, seconded by Selph, to approve the gasoline and diesel fuel quotes for the week ending September 22, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 165289)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following agreements:

- District Attorney with Ricoh Corporation and Infomark for maintenance of copiers. (Clerk's Misc. File No. 165290)
- 2. District Attorney with Simplex for maintenance of time clocks. (Clerk's Misc. File No. 165291)
- 3. MIS with Wally Wallace Agency for remote access to computerized records in the Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 165292)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents for sale of the following County properties:

- Lot 7, Blk 4, Berry-Hart Addn. to Robert V. &/or Lolla M. Kennett for \$25.00. (Clerk's Misc. File No. 165293)
- 2. W/2 Lot 3, Less N 3.5 Thereof for St. Blk. 1, Pomeroy Hgts. to Charles Jennemann for \$25.00. (Clerk's Misc. File No. 165294)
- 3. Lot 7, & N7.5 VAC Alley ADJ on S. Thereof Blk 2, Douglas Place Addn. to Jackie Mae Taylor for \$5.00. (Clerk's Misc. File No. 165295)
- 4. Lot 21, Blk 2, Victory Addn. to Phillip L. Moore, Jr. for \$1,200.00. (Clerk's Misc. File No. 165296)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

- CC Health with Oklahoma Press Service for open meetings and open records book used by legal department. (Clerk's Misc. File No. 165297)
- 2. Parks with Arkoma Playgrounds and Supply for Landscape Structures, Inc. (Clerk's Misc. File No. 165298)
- 3. Parks with Easy Picker Golf Products, Inc. for Easy Picker unit. (Clerk's Misc. File No. 165299)
- 4. Assessor with Hewlett-Packard Company for their Personalized System Support (PSS). (Clerk's Misc. File No. 165300)