

MONDAY, AUGUST 16, 1999, CONTINUED

1999 - 2000 TULSA AREA EMERG MGMT AGY

002015	OKLAHOMA FLOODPLAIN	TRAINING	145.00
002016	OK EMERGENCY MANAGE ASSOC	EXPENSE	25.00
002017	METROCALL INC	RENTALS	5.98
002018	GTE GOVERNMENT SYSTEMS	SERVICE	143.00
002019	CITY OF TULSA	CHARGES	174.67

TULSA COUNTY TREASURER PAYROLL ACCOUNT

990816	J DENNIS SEMLER	NET PAY-GENERAL	20,775.21
990816	J DENNIS SEMLER	NET PAY-VIS. INSP.	930.74
990816	J DENNIS SEMLER	NET PAY-JUVENILE	788.69
990816	J DENNIS SEMLER	NET PAY-SHERIFF	2,220.88
990816	J DENNIS SEMLER	NET PAY-HIGHWAY	369.99
990816	J DENNIS SEMLER	NET PAY-PARKS	524.76
990816	J DENNIS SEMLER	NET PAY-RESALE PROP	638.80
990816	J DENNIS SEMLER	NET PAY-TCCJA	18,654.94
990816	J DENNIS SEMLER	NET PAY-CC HEALTH	15,192.61


Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll

call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk
(DETAILS OF THE ABOVE ARE LOCATED IN THE OFFICE OF THE TULSA COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on August 19, 1999 at 1:54 p.m.)

MINUTES
MONDAY, AUGUST 23, 1999

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; John Selph, Member; and Connie Reasoner, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Collins, to approve the minutes of the meeting held August 16, 1999. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Collins, to accept and file and authorize execution by Commission as needed, the following reports:

1. Social Services (Clerk's Misc. File No. 173570)
2. Social Services Admittance List to Emergency Shelter for July, 1999 (Clerk's Misc. File No. 173571)

Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Moving, Transfer & Storage Service were received and opened. The bidders being four (4) in number are as follow:

- | | |
|---------------------------------|---------|
| 1. Armstrong Transfer & Storage | by item |
| 2. Fidelity Moving Systems | by item |
| 3. Accent Moving & Storage | by item |
| 4. Moving Solutions | by item |