

MONDAY, OCTOBER 30, 1989, CONTINUED

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|--------|-------------------|-------------|--------|
| 004251 | J BROPHY & SONS | BLIND | 35.67 |
| 004764 | W R KELLY & SONS | HARDWOOD | 80.00 |
| 004977 | J BROPHY & SONS | MINI BLINDS | 204.16 |
| 005255 | SALLY ANN SELF | TRANSCRIPT | 98.00 |
| 005253 | XEROX CORPORATION | PAPER | 779.50 |

1989-90 D.A. DRUG ENFORCEMENT PROGRAM

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|--------|---------------------------|----------|----------|
| 003700 | YOUTH CRIME WATCH OF AM. | REG. FEE | 85.00 |
| 004745 | LINCOLN PLAZA FORUM BLDG. | LODGING | 315.00 |
| 918577 | IBM CORPORATION | SUPPLIES | 7,156.00 |

1989-90 D.A. BOGUS CHECK PROGRAM

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| 004278 | MIDWEST DECORATING CO. | RENTAL | 34.00 |
| 005351 | MIREX CORP. | MAINTENANCE | 441.25 |

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on November 2, 1989 at 2:52 p.m.)

MINUTES
MONDAY, NOVEMBER 6, 1989

The Board of County Commissioners of Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, the meeting was called to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of October 12, 1989 (Management Conference) and October 30, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Social Services, to approve the Monthly Report and Admittance list to Emergency Shelter for October, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129824-129825)

Sealed bids, on behalf of all Tulsa County Departments, for Film were received and opened. The bidders being two in number are as follow:

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|--|---------|
| 1. Knox Cameras, Inc. | by item |
| 2. Engler Photo Supply Co. | by item |
| (No affidavit of non-collusion enclosed) | |

Moved by Rice, seconded by Harris, to refer bids to Purchasing for analysis, report and recommendation on November 13, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Library, for One (1) New 1990 Dodge Maxi-Van were received and opened. The bidders being two in number are as follow:

- | | | |
|---------------------|-------|-------------|
| 1. Mike Quinn Dodge | Total | \$13,122.06 |
| 2. Ed Hass Dodge | Total | \$14,712.65 |