

INTEREST COUPON

No. _____ \$ _____

On the _____ day of _____, 19____, Water Improvement District No. 18, of Tulsa County, Oklahoma will pay to the bearer the sum of _____ Dollars (\$ _____) at the fiscal agency of the State of Oklahoma in the City of New York, State of Oklahoma, being interest due on its Water Improvement District Bonds of Series No. 1, dated April 29, 1950, same being Bond No. _____.

Chairman of the Board of
County Commissioners of
Tulsa County, Oklahoma

(SEAL)

ATTEST:

County Clerk of Tulsa County,
Oklahoma

(To be printed on the back of each Bond.)

STATE OF OKLAHOMA
COUNTY OF TULSA
WATER IMPROVEMENT DISTRICT NO. 18
OF TULSA COUNTY, STATE OF OKLAHOMA
SERIES NO. ONE

Six percent (6%)

Printipal due on or before October 1, 1969
Interest payable October 1, 1950
and semi-annually thereafter.

Principal and interest payable at the Fiscal
Agency of the State of Oklahoma in the City
of New York, State of New York.

STATE OF OKLAHOMA, }
 } ss
COUNTY OF TULSA. }

I, the undersigned, Clerk of the Board of Directors of Water Improvement District No. 18 of Tulsa County, Oklahoma, hereby certify that the Water Improvement Bond upon which this certificate appears has been registered by me in a book kept in my office for that purpose, as required by law, and upon said book has noted the name and address of the holder thereof.

Clerk of the Board of Directors
of Water Improvement District No. 18
of Tulsa County, Oklahoma

STATE OF OKLAHOMA, }
 } ss
COUNTY OF TULSA. }

I, the undersigned County Treasurer of Tulsa County, Oklahoma, do hereby certify that the Water Improvement Bond which this certificate appears upon has been registered by me in a book kept for that purpose, as required by law.

County Treasurer, Tulsa County,
Oklahoma.