

MONDAY, NOVEMBER 6, 1989, CONTINUED

bid award is for a six month period beginning November 8, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129839)

Moved by Harris, seconded by Rice, on behalf of Building Operations, to approve the bid award for Electrical Wire to Industrial Cable and Supply; lowest overall bid received. This bid award is for a six (6) month period beginning November 8, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129840)

Moved by Rice, seconded by Harris, on behalf of Tulsa County Maintenance Garages, to approve the bid award for Automotive Air Conditioning Parts and Supplies to Air-Quip Mfg., Co.; lowest and best bid received. This bid award is for a six month period beginning November 8, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129841)

Moved by Rice, seconded by Harris, on behalf of Building Operations, to approve the bid award for Special Plumbing Repair Kits to Woodward-Wanger Co.; lowest overall bid received. This bid award is for a six (6) month period beginning November 8, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129842)

Moved by Rice, seconded by Selph, on behalf of Tulsa County Maintenance Garages, to reject the bid received for Automotive Radiator, Condenser and Gas Tank Repair and/or Replacement Service and readvertise. There was only one bid received and it was significantly higher than last bid award. Bids to be opened on November 20, 1989 at 9:30 a.m. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129843)

Moved by Harris, seconded by Rice, to approve gasoline and diesel quotes for the week ending November 10, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129844)

Moved by Harris, seconded by Rice, on behalf of Fiscal Officer, to approve and authorize execution by Chairman, Resolution Determining Maximum Highway Expenditures for the month of November in the amount of \$3,900,183.52. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129845)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions:

1. Service Credit for time served as elected city or state official (Clerk's Misc. File No. 129847)
2. Military Service Credit (Clerk's Misc. File No. 129848)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of District Attorney, to approve signature cards for Acct. 6000-00574. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129846)