

MONDAY, AUGUST 2, 1993 CONTINUED

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. Building Operations with Myers-Aubrey Company for Nash Engineering replacement parts (Clerk's Misc. File No. 149608)
2. District Attorney with Secure Line, Inc. for Secure Line Hostage Negotiation Telephone System. This sole source is for a one (1) year period beginning August 2, 1993 (Clerk's Misc. File No. 149609)
3. District Attorney with The Credit Bureau of Tulsa for credit services. This sole source is for a one (1) year period beginning August 2, 1993 (Clerk's Misc. File No. 149610)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve request to advertise for bids by the Sheriff for New Dental Equipment; to be opened August 16, 1993 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

(Clerk's Misc. File No. 149611)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. MIS transferred to Administrative Services one blue lounge couch (Clerk's Misc. File No. 149612)
2. Building Operations transferred to Highways Dist. #1 one desk and bookcase (Clerk's Misc. File No. 149613)
3. Building Operations transferred to Sheriff one file cabinet (Clerk's Misc. File No. 149614)
4. Supt. of Schools transferred to Social Services one Monroe Calculator and one Xerox 654S Memorywriter and various non-inventory items (Clerk's Misc. File No. 149615)
5. Supt. of Schools transferred to Mingo Public Schools (7) 37" 16mm film racks and Kinyo video tape rewinder (non-inventory items (Clerk's Misc. File No. 149616)
6. Supt. of Schools transferred to Liberty Public Schools (21) 36" 16mm film racks (non-inventory items) (Clerk's Misc. File No. 149617)
7. Supt. of Schools transferred to Bixby Public Schools video storage system (Clerk's Misc. File No. 149618)
8. Supt. of Schools transferred to Glenpool Public Schools video storage system (Clerk's Misc. File No. 149619)
9. Supt. of Schools transferred to County Inspections a computer stand and 8' wooden book shelf (non-inventory items) (Clerk's Misc. File No. 149620)
10. Supt. of Schools transferred to Berryhill Public Schools (4) shelves (non-inventory items) (Clerk's Misc. File No. 149621)
11. Supt. of Schools transferred to Collinsville Public Schools (7) video separators (Clerk's Misc. File No. 149622)
12. Supt. of Schools transferred to Owasso Public Schools (17) film separators, (11) video separators and (36) supports (Clerk's Misc. File No. 149623)
13. Supt. of Schools transferred to Leonard Public Schools (10) film separators (Clerk's Misc. File No. 149624)
14. Supt. of Schools transferred to Broken Arrow Public Schools (3) video storage systems (Clerk's Misc. File No. 149625)
15. Supt. of Schools transferred to Sand Springs Public Schools various items as listed (Clerk's Misc. File No. 149626)
16. Supt. of Schools transferred to Sand Springs Public Schools (1) film storage rack (Clerk's Misc. File No. 149627)
17. Supt. of Schools transferred to Sperry Public Schools (1) film storage rack (Clerk's Misc. File No. 149628)
18. Supt. of Schools transferred to Broken Arrow Public Schools (1) film storage rack (Clerk's Misc. File No. 149629)
19. Supt. of Schools transferred to Owasso Public Schools (4) film storage racks listed (Clerk's Misc. File No. 149630)
20. Supt. of Schools transferred to Berryhill Public Schools (1) film storage rack (Clerk's Misc. File No. 149631)
21. Supt. of Schools transferred to Bixby Public Schools (1) film storage rack (Clerk's Misc. File No. 149632)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone to cross North 97 E. Ave. (Mingo Rd.) approximately .5 mi. N. of 86th St. North further described as 2.8' N. of the SWC of Section 19, T21N, R14E by boring, trenching 1/2" line (Clerk's Misc. File No. 149633)
2. RWD #3, Washington County to cross 86th St. No. approximately 1/4 mi.