

OWNER:

ANDERSON, T H &amp; Annie

GRIFFIN, J H

LEWIS, S R.

LEWIS, Elizabeth P.

MAYFIELD, A P

ROLLINS, A J

STANDLEE, MILTON

STANDLEE, W P

WILSON, GREEN

WOOLLEY, TEXANA,  
By W E Woolley

WILLIAMS, FRANK A

PROPERTY EXCLUDED:NE $\frac{1}{4}$  of NW $\frac{1}{4}$  27-20-13.Part of S $\frac{1}{2}$  of S $\frac{1}{4}$  and NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  containing about 13.1 acres in Sec. 15-20-13.SE $\frac{1}{4}$  SE $\frac{1}{4}$  and E $\frac{1}{2}$  of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 21, and E $\frac{1}{2}$  of SW $\frac{1}{4}$  less 7 $\frac{1}{2}$  acres conveyed to City of Tulsa of Sec. 22, and W $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 27, E $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  less West 5 acres sold to F E Weete and NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 28; E $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 35 and E $\frac{1}{2}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 35, Twp 20 North, Range 13 East.SW $\frac{1}{4}$  of SW $\frac{1}{4}$  and S $\frac{1}{2}$  of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 22, and N $\frac{1}{2}$  of NE $\frac{1}{4}$  of Sec. 27 and NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 28 Township 20, Range 13 and Lots 19-20 Block 19 Woolly Addition in the Town of Dawson, Okla.NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  less 4 acres on S $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  containing 6 acres, Section 27, Township 20, Range 13.N $\frac{1}{2}$  SE $\frac{1}{4}$  and SE of NE containing 5 acres, Section 27, Township 20 North, Range 13.SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 15, Township 20, North, Range 13.N $\frac{1}{2}$  of NE $\frac{1}{4}$  Section 22, Township 20 North, Range 13.South Four (4) acres running 264 feet North and South and 660 feet East and West in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 27, Township 20, Range 13 East.NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 33, 20-13, and S $\frac{1}{2}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 27, Township 20 Range 13 East.(20.66 acres) Twenty and sixty six hundredths acres, more or less of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 27, Township 20 N., Range 13 East.

Motion was made by W L North, seconded by Ed W Hedgecock, that a further hearing upon the organization of the proposed Dawson-Mohawk-Mingo Water Improvement District be and the same is hereby set for Monday September 7th. 1925. Carried.

## R E S O L U T I O N

The following Resolution was offered by Member North, as follows:

WHEREAS, it is the sense of the members of this Board that the Deputy State Examiner and Inspector be authorized, and he is hereby directed and empowered to make a full and complete audit of the official acts of A B Alger, a Justice of the Peace at Sand Springs. Said audit to cover the entire period of time for which said A B Alger has been functioning and acting as a Justice of the Peace at Sand Springs, and that same be prepared by the Deputy State Examiner and Inspector, and the result thereof be given into the hands of the Board of County Commissioners as soon as same can be conveniently made.

The resolution was seconded by Member Hedgecock, and upon roll call, was adopted by the following members voting AYE:

J S Shaver  
W L North  
Ed W Hedgecock.

Nothing further coming on for consideration the Board is hereby adjourned to meet Monday, September 7th. 1925.

APPROVED

*J S Shaver*  
Chairman.

ATTEST:

Secretary.