

MONDAY, APRIL 15, 1985 CONTINUED

1. T-Cash in the amount of \$5.50; from Jim's Heating, Air Conditioning (Clerk's Misc. File No. 109789)
2. Revenue Sharing in the amount of \$540.00; from Monroe Wood, Inc. Realtors. (Clerk's Misc. File No. 109790)
3. County Clerk Cash Fund in the amount of \$980.; from Co. Clerk Deposits for March 1985. (Clerk's Misc. File No. 109791)
4. Sheriff Cash Fund in the amount of \$17,557.85; from Court Clerk Deposits for March 1985. (Clerk's Misc. File No. 109792)
5. Revenue Sharing in the amount of \$457,424.19; from Quarterly Entitlement. (Clerk's Misc. File No. 109793)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. All TC Maintenance Garages-Tires, Tubes, Balancing, Alignment Service and Repair
2. Highways-Parts for Wood's Mowers
3. Administrative Services-Step and Repeat Punch Unit
4. Health-Three(3) New Desk Top Recording Units-Dictaphone Model 2871 or Equal; (One (1) New Desk Top Transcriber Unit-Dictaphone Model 2872 or Equal.

Bids to be opened on April 29, 1985 at 9:30 a.m. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109794-109797)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs-to cross Wekiwa Rd. approximately $\frac{1}{2}$ mi. E. of 177th & Wekiwa Rd. further described as 2600' E. of the SW Corner or Sec. 6, T19N, R11E, by boring $\frac{3}{4}$ " line. (Clerk's Misc. File No. 109798)
2. City of Glenpool-to cross 111th St. 92' W. of C.L. of U.S. Hwy 75; to cross 101st St. 102' W. of C.L. of U.S. Hwy 75; to cross 91st St. 42' E. of C.L. of Union Avenue by boring 12" line with 21" and 24" casing. (Clerk's Misc. File No. 109799)
3. Water Improvement District #3-to parallel 1544 E. 71st N. approximately 150' from Trenton with $\frac{3}{4}$ " line for new water tap service. (Clerk's Misc. File No. 109800)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of Inspector, to approve housemoving permit issued to W. S. Spencer Housemovers. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109801)

Moved by Rice, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Transactions:

1. Superintendent of Schools transferred to Building Operations various listed items for County Auction. (Clerk's Misc. File No. 109802)
2. Building Operations-Auction Inventory transferred to Engineering Dept. an IBM Black Selectric II, Correcting Typewriter. (Clerk's Misc. File No. 109803)
3. Building Operations - one stolen Senco Combination Air Nailer. (Clerk's Misc. File No. 109804)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to approve the following personnel actions:

BOCC-Staff:Performance Inc: Effective 4-1-85: Joan Payne-\$1908. (Clerk's