

MONDAY, SEPTEMBER 22, 1997 CONTINUED

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Sheriff for August, 1997 (Clerk's Misc. File No. 165330)
2. Election Board for August, 1997 (Clerk's Misc. File No. 165331)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Ammunition were received and opened. The bidders being four (4) in number are as follow:

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|----------------------------|-------------|
| 1. FBF, Inc., | \$14,500.00 |
| 2. C & G Supply, | \$13,815.00 |
| 3. GT Distributors, | \$19,950.00 |
| 4. Ray O'Herron Co., Inc., | No Bid |

Moved by Selph, seconded by Harris, to refer the bids to Sheriff and Purchasing for analysis, report and recommendation on September 29, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to award the following bids are recommended:

1. For One (1) New 18 Foot Utility Trailer to Starlite Trailers, Inc. in the amount of \$1,670.00 for the trailer and \$125.00 each for the electric brake control hook up. Only bid received, but within project cost. (Clerk's Misc. File No. 165332)
2. Sheriff - One (1) New Heavy Duty Commercial Walk-Behind Lawn Mower deferred.
3. For Raid Gear to Patrol Technology in the amount of \$3,524.00; Lowest bid received meeting all specifications required. (Clerk's Misc. File No. 165333)
4. All TC Depts - Property and Content Insurance stricken.
5. For Cellular and Analog Cellular Phone Service and Equipment to United States Cellular Wireless Communications for Analog Service and AT&T Wireless for the Digital and Roaming Service. This bid award is for a one (1) year period beginning September 22, 1997. (Clerk's Misc. File No. 165334)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Amendment to Grocery Products bid award stricken.

Moved by Harris, seconded by Selph, to approve the gasoline and diesel fuel quotes for the week ending September 29, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 165335)

Moved by Harris, seconded by Selph, to approve Disposition of Funds/Cash Fund Estimate of Needs:

1. General Designated (Shoe Program Funds) in the amount of \$332.35. (Clerk's Misc. File No. 165336)
2. General Designated (Sale of Materials) in the amount of \$2,151.88. (Clerk's Misc. File No. 165337)
3. Juvenile (State of Oklahoma) in the amount of \$120,236.60. (Clerk's Misc. File No. 165338)
4. Juvenile (Choctaw County) in the amount of \$385.64. (Clerk's Misc. File No. 165339)
5. Juvenile (Okfuskee, Wagoner, Canadian and Creek Counties) in the total amount of \$2,152.12. (Clerk's Misc. File No. 165340)
6. Assessor (Duplicating Fees) in the amount of \$2,184.25. (Clerk's Misc. File No. 165341)
7. County Clerk (Clerk Lien Fees) in the amount of \$1,618.00. (Clerk's Misc. File No. 165342)
8. Sheriff (State of Oklahoma Mental Health) in the amount of \$5,000. (Clerk's Misc. File No. 165343)
9. Sheriff (The Board of Education Patrolling) in the amount of \$27,767.17. (Clerk's Misc. File No. 165344)
10. Sheriff (Tulsa Technology Patrolling) in the amount of \$1,576.17. (Clerk's Misc. File No. 165345)