

September 10th, 1937.

FRIDAY, SEPTEMBER 10th, 1937.

At the call of the Chairman, the Board of County Commissioners met at the hour of 10:00 o'clock A.M., with the following members present: John H. Miller, Chairman; J. B. Gray, member. Andy Stokes, County Clerk. Harry L. Hopkins, member, absent.

Chairman Miller presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the bond filed by Foster Construction Company, Inc., in the amount of \$13,480.00 written by the Standard Accident Insurance Company, for the construction of school building located in Section 7, Township 16 North, Range 14 East, Tulsa County, Oklahoma, and known as the Snake Creek School, be and the same is hereby approved. Upon roll call, the following vote was taken: Miller, Yes; Gray, Yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the County Engineer, W. E. Davis, be authorized to issue a Work Order to the Foster Construction Company, Inc., for the construction of school building located in Section 7, Township 16 North, Range 14 East, Tulsa County, Oklahoma, and known as the Snake Creek School. Upon roll call, the following vote was taken: Miller, Yes; Gray, Yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the salary of Mrs. Lochie Chandler, employee at the County Farm, be approved for the month of August, 1937. Upon roll call, the following vote was taken: Miller, Yes; Gray, yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the salaries of the following members of Water Improvement District No. 3, Tulsa County, Oklahoma, be increased to \$20.00 per month:

L. S. Robison, Chairman
C. M. Murphree, Clerk
John M. Hill, Member

Upon roll call, the following vote was taken: Miller, Yes; Gray, Yes. Motion carried.

WHEREUPON, at the hour of 12:00 o'clock Noon, a recess is hereby taken until Wednesday, September 15th, 1937, at the hour of 3:00 o'clock P.M.

ATTEST: ANDY STOKES, County Clerk.

Seal.

BY:

M. Pendleton
Deputy.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
