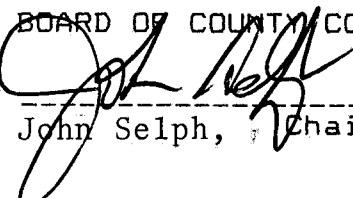


TUESDAY, JANUARY 3, 1989 CONTINUED


| | | | |
|--------|---------------------------|----------------------|----------|
| 908408 | WICKERSHAM, JOHN | TRAVEL | 167.00 |
| 908409 | FLEMING, MARK DENNIS | TRAVEL | 134.34 |
| 908410 | STREETS AUDIO VIDEO | SERVICE | 99.00 |
| 908411 | ODYSSEY TRAVEL SERVICE | TRAVEL | 101.09 |
| 908413 | INTERNATIONAL CLINICAL | SERVICES | 40.00 |
| 908414 | AMERICAN JOURNAL OF | SUBSCRIPTIONS/MEMBER | 18.00 |
| 908415 | LIFEDATA MEDICAL SERVICES | SERVICES | 163.35 |
| 908427 | U S POSTMASTER | SERVICES | 1,060.00 |
| 908428 | SCOTT MARRIN INC | SUPPLIES | 90.72 |
| 908430 | SOONER SUPPLIES INC | SUPPLIES | 8.25 |
| 908431 | ANTIMICROBIAL THERAPY INC | SUBSCRIPTIONS/MEMBER | 13.50 |
| 908432 | PRENTICE HALL INC | SUBSCRIPTIONS/MEMBER | 49.95 |
| 908453 | WELKER, MARY ANN | TRAVEL | 32.80 |
| 908454 | BURGER, SHIRLEY ANN | TRAVEL | 28.70 |
| 908455 | PARKER, ESPERANZA D | TRAVEL | 16.40 |
| 908456 | OSWALD, BRENDA J | TRAVEL | 19.07 |
| 908457 | YOUNG, VIOLA LORENZ | TRAVEL | 54.12 |
| 908458 | TULSA JUNIOR COLLEGE | TRAINING | 43.00 |
| 908484 | WARE, JOYCE D | TRAVEL | 17.02 |
| 908485 | MANPOWER INC | SERVICES | 648.96 |
| 908486 | BRAUMILLER JR DDS, ALLEN | SERVICES | 640.00 |
| 908487 | OVERTON DDS, BRADFORD D | SERVICES | 840.00 |
| 908488 | MANPOWER INC | SERVICES | 246.67 |
| 908488 | MANPOWER INC | SERVICES | 246.68 |
| 908489 | OWASSO PUBLIC WORKS | SERVICES | 17.81 |
| 908490 | SOUTHWESTERN BELL | SERVICES | 359.67 |
| 908491 | JOHNSON, GAIL A | TRAVEL | 46.74 |
| 908492 | WARRINGTON, SHARON | TRAVEL | 30.75 |
| 908493 | GOLESKI, LESLIE | TRAVEL | 72.57 |
| 908495 | SULLIVAN, SARAH A | TRAVEL | 50.43 |
| 908496 | MCFARLAND, MARY KATHRYN | TRAVEL | 133.05 |
| 908497 | CREED, THELMA MAY | TRAVEL | 99.63 |
| 908498 | DICKINSON, EVE | TRAVEL | 16.20 |
| 908499 | JACKSON, EDNA H | TRAVEL | 111.11 |
| 908500 | KRUSE, RUTH M | TRAVEL | 51.05 |
| 908501 | AUSTIN, BRENDA R | TRAVEL | 46.33 |

Moved by Harris, seconded by Selph, that this meeting be recessed. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


 John Selph, Chairman

ATTEST:


 Jean Hastings, County Clerk
DISTRICT ATTORNEY

| | | | |
|--------|----------------------------|----------|----------|
| 907207 | AMERICAN PSYCHIATRIC PRESS | SUPPLIES | 50.05 |
| 908352 | KNOX PHOTO VIDEO | TAPES | 49.80 |
| 908383 | DATCC | PAYROLL | 1,331.39 |

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)