

County Engineer, Dan W. Patton, and the representatives of the Missouri, Kansas and Texas Railway Company, relative to the construction of Subway at 15th. Street. Agreement was entered into that the Board of County Commissioners would receive plans and specifications for a twenty-four (24') foot Sub-Way, single track and also for a forty (40') foot Subway, double track. The Engineer's of the Missouri, Kansas and Texas are to prepare plans and specifications, as above set out, and are to have them ready for consideration of the Board on the 16th. day of April, or as soon thereafter as possible. An understanding was reached that the Railway Company is to pay for the cost of all construction work on their right of way, and the County of Tulsa will assume the cost off said right of way.

Motion was made by F.M. Wooden, seconded by Ira Short, that the claim of J. Rea Owen, in the amount of Two Thousand (\$2,000.00) Dollars, for the capture and conviction of Alvis Fears and Tom Cook be and the same is hereby approved. On roll call the following members voted "AYE" Geo. E. Gilmore, F.M. Wooden, and Ira Short. Nay, None.

At a meeting of the Board of County Commissioners of Tulsa County, held on the 4 day of April, 1923, the following Resolution was introduced by F.M. Wooden, who moved its adoption. The Motion was seconded by Ira Short, and upon roll call, was by the Chairman declared duly carried.

R E S O L U T I O N.

WHEREAS, It is the opinion of this Board, that it is to the best interest of Tulsa County that Section "Q1" of the State Highway in Tulsa County be improved by grading and draining, and that Miles "1a" and Miles "2a" of Section "Q" should be so improved.

NOW, THEREFORE, IT IS RESOLVED by this Board that the County Engineer be instructed to make the necessary surveys, plans and estimates, and to proceed with the work of grading, and draining the same, either by contract or volunteer subscription, convict or other day labor, or by force account.

Passed this 4 day of April, 1923.

ATTEST:
(SEAL) O. G. Weaver, County Clerk.

BOARD OF COUNTY COMMISSIONERS,
By: Geo. E. Gilmore, Chairman.

There being nothing further to come before the Board, same was ordered adjourned to meet again on Monday, April 9th. 1923, at the hour of 10:00 o'clock A.M.

ATTEST:

APPROVED:

County Clerk or Ex Officio Secretary

Chairman, Bd. Co. Commissioners.

Monday, April 9th. 1923.

The Board of County Commissioners met in regularly adjourned session, on Monday April 9th. 1923, at the hour of ten (10:00) O'clock A.M. with the following members present: Geo. E. Gilmore, Chairman, F.M. Wooden, Member, Ira Short, Member. O. G. Weaver, County Clerk, Ex Officio Secretary.

Upon motion duly made by F.M. Wooden, seconded by Ira Short, the claim of Wm. G. Bruner in the amount of \$1500.00 as an award for strip of land taken in Parkview Drainage District No. 2, for right of way for ditch, was allowed. This strip of land comprises 3.63 acres of the East sixty (60') feet of East one half ($E\frac{1}{2}$) of Southwest Quarter ($SW\frac{1}{4}$) of Section Four (4) Township Nineteen (19) Range Twelve (12) East. Motion carried.

Motion was made by F.M. Wooden, seconded by Ira Short, that the claim of Messrs. Wilson and Sellers, in the amount of One Thousand Dollars (\$1,000.00) for the arrest and conviction of Volney Davis, be and the same is hereby disallowed. Motion carried.

Motion was made by F.M. Wooden, seconded by Ira Short, that the matter of taxes as presented by Asst. Co. Attorney, Mr. Harrington, with reference to the Western Rope and Mfg. Co. be and the same is hereby referred to Hon. Ed. O. Cassidy, Special Deputy State Examiner and Inspector, and Mr. Harrington, for adjustment.