## MONDAY, JUNE 26th, 1944

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 0'clock A. M., June 26th, with all members present; J. B. Gray, Chairman, Curtis Greer and Robt. L. Kinkaid, Members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that upon the recommendation of Joe T. Parkinson, County Treasurer, the following order be approved. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

ORDER OF BOARD OF COUNTY COMMISSIONERS
RELATING TO SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in aid sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

WE HAVE CAREFULLY EMAMINED said transcript and proceedings, and find:

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

1. That the sale of Lots 13 and 14, Block 19, Sumrise 2nd Addition to Sand Springs for a consideration of \$900.00 was properly advertised and fairly conducted and the amount of the sale is deemed a fair price.

THEREFORE, so finding, the Board of County Commissioners of Tulsa County, State of Oklahoma, does berehy order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioners is hereby ordered and directed to EXECUTE A DEED conveying the foregoing described property to Herman E. Crow in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the moneys heretofore received by him in consideration thereof.

Done at Tulsa, Oklahoma, this 26th day of June, 1944.

	Table Courtey, Double of Official	
	(Signed) J. B. Gray	,Chairman
	(Signed) Curtis Greer	,Member
(SEAL)	(Signed) Robt. L. Kinkaid	,Member
ATTEST:		
SIGNED ) ANDY STOKES County Clerk		•