

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS,  
OF TULSA COUNTY, OKLAHOMA.

The undersigned, Public Service Company of Oklahoma, respectfully represents that it is a corporation, organized and existing under and by virtue of the laws of the State of Oklahoma, and authorized to furnish light, heat, and power by electricity to the public; that in the exercise of its rights and privileges as such corporation it proposes to extend its electric lines from the City of Tulsa northerly and easterly along the following route; to wit:

North from the North City limits of the City of Tulsa, Oklahoma, on Lewis Avenue, to a point just north of the St. Louis and San Francisco Railway's Right-of-way; thence easterly, immediately north of and paralleling the right-of-way of said railway Company to the section line between sections Twenty Seven (27) and Twenty Eight (28), Township Twenty North, Range Thirteen (13) East; thence South along said section line to the southeast corner of said section Twenty eight (28); thence due east along the section line to the east line of Tulsa County, Oklahoma;

That in order to carry out its purpose as formerly stated, it will be necessary to erect poles and posts along and across the public highways, according to the proposed route, and to string wires and fixtures thereon and to lay pipes and conduits for the purpose of transporting electric current and energy.

The undersigned will so erect, place, adjust, lay, construct and maintain such poles, wires, conduits and equipment as to not incommode or endanger the public in the use of said highways and thoroughfares.

WHEREFORE, the undersigned respectfully petitions said Honorable body to grant to it consent to use said public highways for the purpose aforesaid.

Dated this 3rd day of January, 1921.

PUBLIC SERVICE COMPANY OF OKLAHOMA.

By P. G. Walker, Its \_\_\_\_\_

CONSENT OF THE COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA, TO THE PUBLIC SERVICE COMPANY OF OKLAHOMA TO USE CERTAIN HIGHWAYS OF SAID COUNTY FOR THE PURPOSE OF ERECTING POLES AND CONDUITS TO CARRY ELECTRICITY.

BE IT RESOLVED BY THE COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA, that pursuant to the petition and request of the Public Service Company of Oklahoma, consent is hereby granted to said corporation to erect poles and posts and sustain wires and fixtures thereon, and to construct pipes and conduits along the roads and highways hereinafter described for the purpose of transporting electric current and energy. The highways to which this consent shall apply shall be as follows:

The section line between sections Thirty One (31) and Thirty-two (32), Township twenty (20) North Range Thirteen (13) east from the North City Limits to a point immediately north of the right of way of the St. Louis and San Francisco Railway Company same being an extension of Lewis Avenue in the City of Tulsa, Oklahoma, also

The proposed highways along which or across which the route shall go, namely Easterly from the point last described immediately north of and parallel to the right-of-way of the St. Louis and San Francisco Railway Company to the section line between sections Twenty Seven (27) and Twenty-eight (28), township twenty (20) North, range Thirteen (13) east; thence south along said section line to the southeast corner of said Section Twenty Eight (28); thence due east along the section line to the east line of Tulsa County, Oklahoma.

Provided that the poles, wires, posts, pipes and conduits shall be erected, placed adjusted, constructed and maintained so as to not incommode or endanger the public in the use of said roads, highways or thoroughfares; and provided further that nothing herein contained shall be construed to abridge or affect the rights of abutting property owners along said highways; and provided further that the work shall be done under the supervision of the County Engineer; that the company will hold the County Commissioners harmless for any loss or damage due to the erection and maintaining of such poles, lines, wires, conduits and equipment on or along said highways.

APPROVED: F. M. WOODEN.  
Chairman Board of County Commissioners.

ATTEST: O. D. LAWSON, County Clerk.  
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