

14796	Gilliam Belle J.	Teaching.	52.00
14798	Williams Florence.	"	57.20
14799	Patterson Hattie A.	"	52.00
14800	Mann Sarah E.	"	52.00
14801	Williams Alonzo J.	"	27.50
14802	Pateee Settie W.	"	52.00
14803	Franklin Flanchie.	"	57.20
14804	Holt R;N.	"	46.25
14805	Haynes Lulu.	"	37.50
14806	Patterson Trenna J.	"	52.00

The following reports of the sheriff and deputies were filed with the board and approved. A.W.Patton, Jack Miller, Joe Duran, Lee Pullen, R.R.Reynolds, Grant Pilkington, Frank Wolfe, H.A.Premier, Frank F.Bowlin, Walter Overboy, Sam Hawkins, Sam Cooper, T.S.Higgins, Jas.Woolley, and Wm.Mc Cullough., Frank Wolfe, Joe Duran, R.R.Reynolds, A.W.Patton, Frank Bowlin, H.A.Premier, H.H.Townsend, T.S.Higgins, B.S. Cleaver, Grant Pilkington, S.S.Hawkins, C.G.Lewis, J.W.Dillard, Jas.Woolley, and Wm. Mc Cullough.

The report of Harry W.Worsham Justice of the Peace of District No.7 was approved, E.N.Lee District No2. Owasso Twp, and Lee Daniel, District No.4.

The report of the County Superintendent was approved, together with the report of Lewis Cline County Clerk, and Register of Deed, and Frank Ingraham, Court Clerk.

The depository bonds of the following banks were filed and approved by the board. Arkansas Valley State Bank, with the American Surety Company as surety, Citizens Nat'l Bank of Tulsa, with the American Indemnity Company as surety, First National Bank of Tulsa, with the Aetna Accident & Liability Company, the First National Bank of Bixby with the Massachusetts Bonding and Ins. Co as surety, and the Liberty National Bank of Tulsa, with the Massachusetts Bonding & Insurance Company as surety.

The Abstractors Bond of the Oklahoma Abstract Company with the Fidelity and Casualty Company of New York as surety, was filed with the County Clerk and approved by the Board of County Commissioners.

The following official bonds were approved by the Board of County Commissioners, Sam Howard, Justice of the Peace, Chas.I. Root, Road Sup't. J.E.Shaw, Road Supervisor L.A.Tyler, road supervisor, F.G.Hughes, road supervisor, and S.W.Mitchell as County Engineer.

The report of the Humane Society was approved by the County Commissioners.

Upon an application filed by Earl and Walter Osborne, Janitors of the Court House for increase of salary, the Board of Commissioners, made an order, for the three Justice of the Peace, now occupying rooms in the basement of the County Court, to pay a fee for the care of their courts as follows. Lee Daniel, \$6.00, J.J.Slack \$5.00, and Ed.Warren \$4.00.