

MONDAY, MARCH 16, 1987 CONTINUED

2796	AT & T	SERVICES	18.25
2797	THE OXFORD COMPANY, INC.	REFUSE SERV	65.00
2798	TULSA DAILY BUS. JOURNAL	PUBLICATION	43.98
2804	MARK JENSEN	TRAVEL	383.63
2805	SOUTHWESTERN BELL TELEPHONE	SERVICES	47.44
2806	TULSA JUNIOR COLLEGE	REGISTRATION	167.50
2807	MIREX CORP. OF OKLA.	PAYMENT	158.70

TULSA COUNTY TREASURER PAYROLL ACCOUNT

870316	JOHN F. CANTRELL	NET PAY	963.35
870316	JOHN F. CANTRELL	NET PAY	212.62

WHEREUPON, a recess is hereby taken.

BOARD OF COUNTY COMMISSIONERS

Melvin C. Rice, Chairman

ATTEST:  
*Joan Hastings*  
Joan Hastings, County Clerk

DISTRICT ATTORNEY

707767	EAGLE MATERIAL HANDLING	SUPPLIES	25.76
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DA-DRUG ENFORCEMENT

708433	WESTERN NATIONAL BANK	PAYMETN OF LEIN	238.71
708532	MARK WILLIAMSON	REIMBURSEMENT	662.01

DA-CHECK PROGRAM

708432	MIREX CORPORATION	MAINTENANCE	392.25
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(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on March 19, 1987 at 3:21 p.m.)

MINUTES  
MONDAY, MARCH 23, 1987

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; and Joan Hastings, County Clerk. John Selph, Member, was absent.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:05 p.m. and the following business was transacted:

Certificate of Appreciation was not presented.

Moved by Harris, seconded by Rice, to approve the minutes of March 12, 1987 and March 16, 1987. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Parks, to accept and file Consumable Items Summary Report. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116742)

Sealed bids, on behalf of Highways, for One (1) new Track-type Tractor were received and opened. The bidders being three in number are as follow:

1. Albert Equipment Co. Inc.	\$66,782.
2. Midwestern Equipment Co.	no bid
3. Dabco Equipment Inc.	no bid

Moved by Harris, seconded by Rice, to refer bids to Engineers and Purchasing for analysis, report and recommendation on March 30, 1987. Upon roll call, Harris, yes; Rice, yes. Motion carried.