MONDAY, FEBRUARY 22, 1988, CONTINUED

ATTEST:

Joan Hawtings, County Clerk

1987-88 DISTRICT ATTORNEY

810495

OPA RISK MANAGEMENT

INSURANCE

360.00

1987-88 DA - DRUG ENFORCEMENT PROGRAM

807765

CITY OF TULSA

GRANT

63,334.00

808129

MCS

SUPPLIES

549.00

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the lobby of the Courthouse Administration Building on February 25, 1988 at 3:48 p.m.)

MINUTES MONDAY, FEBRUARY 29, 1988

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; Joan Hastings, County Clerk; and Marie Smith, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Selph, seconded by Rice, to approve the minutes of February 11, 1988 (Management Conference) and February 22, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of Sheriff, to accept and file monthly report for January, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120753)

Sealed bids, on behalf of all Tulsa County departments, for Safety Supplies were received and opened. The bidders being four in number are as follow:

Saf-T-Glove, Inc.

4. Boren Safety, Inc.

by item

2. George & George Company, Inc.

by item

3. Zee Medical Services of Tulsa

by item by item

Moved by Selph, seconded by Harris, to refer bids to Purchasing for analysis, report and recommendation on March 7, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County departments, for Office Supplies were received and opened. The bidders being five in number are as follow:

1. Oklahoma Office Products

by item

2. Curtis 1000 3. Brix, Inc.

no bid no bid

4. Fields-Downs Randolph Company

by item

5. Scott Rice

by item

Moved by Selph, seconded by Harris, to refer bids to Purchasing for analysis, report and recommendation on March 7, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.