

MONDAY, SEPTEMBER 23, 1996, CONTINUED

|        |                       |         |          |
|--------|-----------------------|---------|----------|
| 960923 | DENNIS SEMLER, TREAS. | NET PAY | 2,937.14 |
| 960923 | DENNIS SEMLER, TREAS. | NET PAY | 217.25   |
| 960923 | DENNIS SEMLER, TREAS. | NET PAY | 305.60   |

Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST:

  
Joan Hastings, County Clerk

DISTRICT ATTORNEY

|        |                          |          |          |
|--------|--------------------------|----------|----------|
| 702014 | AT&T WIRELESS SERVICES   | SUPPLIES | 263.75   |
| 702595 | ADMINISTRATIVE SERVICES  | SUPPLIES | 908.06   |
| 702597 | ALACARTE COURIER SERVICE | SUPPLIES | 40.00    |
| 702624 | OKLAHOMA LEGAL DIRECTORY | SUPPLIES | 259.00   |
| 704020 | U S POSTMASTER           | SUPPLIES | 1,200.91 |
| 704021 | ADMINISTRATIVE SERVICES  | SUPPLIES | 1,298.07 |
| 704023 | RICOH CORPORATION        | SUPPLIES | 253.00   |
| 704492 | D.A.C.                   | PAYROLL  | 6,417.69 |

D A VOCA GRANT

|        |        |         |          |
|--------|--------|---------|----------|
| 704493 | D.A.C. | PAYROLL | 2,866.97 |
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D A DRUG TASK FORCE GRANT

|        |        |         |          |
|--------|--------|---------|----------|
| 704580 | D.A.C. | PAYROLL | 8,960.91 |
|--------|--------|---------|----------|

D A CHILD ABUSE GRANT

|        |        |         |          |
|--------|--------|---------|----------|
| 704581 | D.A.C. | PAYROLL | 9,283.72 |
|--------|--------|---------|----------|

D A DRUG FORFEITURE & DIVERSION

|        |        |         |           |
|--------|--------|---------|-----------|
| 704582 | D.A.C. | PAYROLL | 12,327.34 |
|--------|--------|---------|-----------|

D A VIOLENCE AGAINST WOMEN GRANT

|        |        |         |          |
|--------|--------|---------|----------|
| 704583 | D.A.C. | PAYROLL | 3,623.73 |
|--------|--------|---------|----------|

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on September 26, 1996 at 3:40 p.m.)

MINUTES  
MONDAY, SEPTEMBER 30, 1996

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman read and the Commission presented a Certificate of Achievement to William L. Bledsoe, Director of Juvenile Bureau, for forty years of service to Tulsa County.

Moved by Harris, seconded by Selph, to approve the minutes of the meetings held September 12, 1996 (Management Conference) and September 23, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file Sheriff's Summary of Consumable Items report. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161442)

Moved by Selph, seconded by Harris, to award the following bids as recommended: