

ASSIGNMENT.

Tulsa, Okla.
April 4th. 1923.

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Thousand (\$1000.00) Dollars, F.M.Beebe, an individual does hereby transfer, sell and assign to J.L.BLEIGH, all of his rights, title and interest in and to the lease described on the attached agreement herewith, including the improvements that have been placed upon the ground as described in said agreement.

To have and to hold the same according to the conditions and agreements therein set forth.

F.M.BEEBE

CONSENT TO ASSIGNMENT.

Consent is hereby given to the assignment of the above and attached agreement.

Dated this 16 day of April, 1923.

GEO.E GILMORE
IRA SHORT
F.M.WOODEN.

Motion was made by F.M.Wooden, seconded by Ira Short, that the above Assignment be and the same is hereby approved. This assignment covers original Contract between the County of Tulsa, by Board of County Commissioners and Tulsa Gasoline Manufacturing Company entered into under date of September 6, 1920.

Motion was made by F.M.Wooden, seconded by Ira Short, that the County Assessor be and he is hereby instructed to investigate the application of Erroneous Assessment made by F.P.Kitchen on personal property, of West Side Gro. Co., and report as to the actual value of stock of goods to Special Deputy State Examiner and Inspector. Motion carried.

Motion was made by F.M.Wooden, seconded by Ira Short, that the Bond of T.L.Powell, Justice of the Peace within and for District No. 12 be and the same is hereby approved.

At a regular meeting of the Board of County Commissioners, held in the office of said Commissioners, in the City of Tulsa, on the 16th. day of April, 1923, the following Resolution was introduced by Commissioner F.M.Wooden, who moved its adoption and the motion to adopt was duly seconded by Commissioner Ira Short, and the Resolution was ordered read:

R E S O L U T I O N.

WHEREAS, It has been made to appear to this Board, that there is a shortage existing in the Accounts of one U.S.BOLTON, Justice of the Peace, within and for the Town of Bixby, Oklahoma.

NOW, THEREFORE, BE IT RESOLVED, That the Honorable Fred Parkinson, State Examiner and Inspector, be and he is hereby requested and authorized to make an audit of the office of the said Justice of the Peace.

The vote on the Resolution was as follows:

Geo.E.Gilmore	Yes
Ira Short.	Yes.
F.M.Wooden.	Yes.

The Resolution having received a majority of the votes, was declared carried and ordered made a matter of record in the minutes of the proceedings of this Board and a certified copy thereof be transmitted to the State Examiner and Inspector, Hon.Fred Parkinson, Oklahoma City, Oklahoma.