

September 9th, 1935.
September 11th, 1935.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the Jenks Times be and the same is hereby designated one of the official county papers in which the County Treasurer will advertise the bids of prospective purchasers of county property obtained by the county through re-sales. All members voting in the affirmative, motion was declared carried.

WHEREUPON, a recess is hereby taken until Wednesday, September 11th, 1935, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL
BY: M. Pendleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

WEDNESDAY, SEPTEMBER 11th, 1935.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that Walter L. Martin be and he is hereby appointed Assistant Meat Inspector for Tulsa County, Oklahoma, at a salary of \$200.00 per month and \$25.00 per month expenses, beginning the 15th day of September, 1935. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the Bond of Oscar Gage, appointed Constable in District No. 4, Division 3, Tulsa County, Oklahoma, in the amount of \$1,000.00, be and the same is hereby approved. All members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, a recess is hereby taken until Saturday, September 14th, 1935, at the hour of 11:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL
BY: M. Pendleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
