be done to the approval and satisfaction of the said Mr. Lewis, and further binding themselves to save harmless the COUNTY OF TULSA from all suits or actions at law to which Tulsa County may be made a party or which may be brought directly against the said County of every nature and description, for or on account of injuries or damages received or sustained by any party or parties, or from any act or acts of said Second Party, his servants or agents in doing the work herein set out.

AND, IN CONSIDERATION of the faithful and satisfactory performance of this work, the party of the First part hereby agrees to pay to the said Second Party the sum of which is hereby agreed by both parties to be full compensation for furnishing all materials labor and equipment which may be required in the prosecution and completion of the whole work to be done under this contract and agreement.

ATTEST: O G WEAVER, COUNTY CLERK. By: Nelle R Smith.Dep.

W P BAKER, Party of the Second Part ED W HEDGECOCK, Board of County Commissioners Chairman.

## RESOLUTION

WHEREAS, at a regular meeting of the Board of County Commissioners of Tulsa County held on the 5th. day of December, 1932, the below.listed warrants have been in the possession of the County Clerk for a period of three years, and more, next preceeding this meeting.

AND, WHEREAS, under Section 5790, it is the duty of this Board to cancel and destroy such warrants in the manner and form as provided by Section 5791, both Sections are contained in the Compiled Oklahoma Statutes for the year 1921.

THEREFORE, BE IT RESOLVED, that the following Warrants be and the same are hereby cancelled and the County Clerk and Treasurer of said County are hereby directed to enter the cancellation of such warrants upon their respective records as of this date.

| FUND    | SERIES    | , DATE               | NUMBER      | PAYEE            | AMOUNT        |
|---------|-----------|----------------------|-------------|------------------|---------------|
| GENERAL | 1928-29   | g-27-2g              | 821         | Robt.Kelly       | \$ 20.00      |
| GENERAL | 1720-27   | 11-19-28             | 3989        | Amanda Grayson   | 3.50          |
|         |           | 11-19-28             | 4391        | Herbert Gibson   | 3,50          |
|         |           | 1-21-29              | 6724        | Edna Thompson    | 3.50<br>12.00 |
|         | ,         | 4-29-29              | 9009        | Alma Gilreath    | 10.00         |
| •       |           | 5 <del>-</del> 27-29 | 9666        | Alma Gilreath    | 10.00         |
|         |           | 5 3/1 20             | 10213       | S D Pickering    | 15.00         |
|         |           | 6-24-29<br>6-24-29   |             | Alma Gilreath    | 10.00         |
|         |           |                      | 10315       | Effie Hendricks  | 10.00         |
| ,       |           | 6-24-29              | 10318       | Farmer Bros.     | 7.05          |
|         | 1000 70   | 7-1-29               | 10503       | Alma Gilreath    | 10.00         |
| -       | 1929-30   | 7-29-29              | 193<br>197  | Effie Hendricks  | 10.00         |
|         |           | 7-29-29              | 177         |                  | 10.00         |
|         |           | 7-29-29              | 205         | Ida Lester       | 10.00         |
|         |           | 7-29-29              | 299         | I A Shelby       | 10.00         |
|         |           | 9-3-29               | 911         | Alma Gilreath    | 10 00         |
|         |           | 9-3-29               | 918         | Effie Hendricks  |               |
|         |           | 9-3-29               | 952<br>1710 | May Wilson       | 12.00         |
| •       |           | 9-30-29              | 1710        | Alma Gilreath    | 10.00         |
|         |           | 9-30-29              | 1714        | Effie Hendricks  | 10.00         |
|         |           | 9-30-29              | 1755        | May Wilson       | 12.00         |
|         |           | 10-28-29             | 2220        | Alma Gilreath    | 10.00         |
|         |           | 10-28-29             | 2226        | Effie Hendricks  | 10.00         |
|         |           | 10-28-29             | 2262        | May Wilson       | 10.00         |
| :       |           | 111-25-29            | 2970        | Alma Gilreath    | 10.00         |
|         |           | 11-25-29             | 3008        | Lucille Thompson | 10.00         |
|         |           | 11-25-29             | 3014        | May Wilson       | 10.00         |
| 1       | DUPLICATE | 8-17-31              | 601         | Groom - Boland   | 7.80          |

The vote on the adoption of the Reasolution was as follows:

ED W HEDGECOCK, Yes Yes Wm.O.Bohnefeld ATTEST: O G WEAVER, County Clerk. Yes. W L North By: Nelle R Smith.Dep.

The following Reports were received and ordered filed:

Report of Court Clerk for month ending October 31st.1932. Report of County Clerk (Clerk's Dept.) for November, 1932.
Report of County Clerk (Reg. of Deeds Dept.) for November, 1932.
Report of County Treas. for November, 1932.

Report of Sheriff Board Bill for month of November, 1932.

Nothing further to come before the meeting, same is hereby adjourned until Monday

December 19th.1932 at 9 o'clock AM.

ATTEST: O\_G WEAVER/

Chairman - Board County