

September 14th, 1935.  
September 16th, 1935.

The Tulsa County Commissioners, the lessee herein, agrees to indemnify and hold harmless, the International Petroleum Exposition and Congress, the lessor herein, from any and all claims, actions, causes of action, liens and encumbrances, which might result by reason of the occupancy of the Four-State Fair of the premises hereinabove described.

In witness whereof, the parties hereto have hereunto set their hands the day and year first above written.

Attest: R. S. McBeth, Secretary.

INTERNATIONAL PETROLEUM EXPOSITION AND CONGRESS

Attest: Andy Stokes, County Clerk.  
Seal.

BY: W. G. SKELLY, Party of the First Part.

TULSA COUNTY COMMISSIONERS,

O.K. as to Form:  
Holly L. Anderson, County Attorney.

By: John H. Miller, Party of the Second Part.

WHEREUPON, a recess is hereby taken until Monday, September 16th, 1935, at the Hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.  
SEAL.  
BY: M. Puddleton  
DEPUTY.

John H. Miller  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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MONDAY, SEPTEMBER 16, 1935.

The Board of County Commissioners met in regular session on Monday, September 16th, 1935, at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the appointment of Sewell G. Skelton as Assistant County Agent, be and the same is hereby approved by the Board of County Commissioners. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following Memorandum of Agreement be and the same is hereby approved. Motion carried.

MEMORANDUM OF AGREEMENT FOR EXTENSION WORK  
BETWEEN

TULSA COUNTY AND THE EXTENSION DIVISION OF THE OKLAHOMA  
AGRICULTURAL AND MECHANICAL COLLEGE COOPERATING WITH  
THE UNITED STATES DEPARTMENT OF AGRICULTURE

OBJECT:

For the purpose of assisting farmers and farm families of Tulsa County with the many problems of farming, home making, and community life, the Extension Division of the Oklahoma Agricultural and Mechanical College and the Board of County Commissioners of said county, acting under authority of law, enter into this contract for carrying on cooperative demonstration work in agriculture and home economics including 4-H club work, in Tulsa County during the year beginning September 15th, 1935 and ending June 30, 1936.