

MONDAY, SEPTEMBER 28, 1998

Council for their approval. Motion made by Harris, seconded by Dick, to approve documents and execute petition to reserve section line. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 169594)

Moved by Selph, seconded by Harris, to approve gasoline and diesel fuel quotes for the week ending October 5, 1998. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 169595)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. General (Shoe Program) in the amount of \$167.90. (Clerk's Misc. File No. 169596)
2. General (COBRA) in the amount of \$5,027.22. (Clerk's Misc. File No. 169597)
3. General (Sale of Vehicle) in the amount of \$2,600.00. (Clerk's Misc. File No. 169598)
4. Workers Compensation (Criminal Justice Authority) in the amount of \$18,860.65. (Clerk's Misc. File No. 169599)
5. Juvenile (State of Oklahoma) in the amount of \$25,000.00. (Clerk's Misc. File No. 169600)
6. Juvenile (State of Oklahoma) in the amount of \$136,400.00. (Clerk's Misc. File No. 169601)
7. County Assessor (Duplicating Fees) in the amount of \$2,969.15. (Clerk's Misc. File No. 169602)
8. County Clerk Cash (Clerk Lien Fees) in the amount of \$2,142.00. (Clerk's Misc. File No. 169650)
9. Sheriff (U.S. Treasury--Local Law Enforcement Block Grant) in the amount of \$66,352.00. (Clerk's Misc. File No. 169603)
10. Sheriff Cash (Prior Year Collections) in the amount of \$87,408.06. (Clerk's Misc. File No. 169604)
11. Sheriff (State of Oklahoma--Stop Violence Grant) in the amount of \$9,753.54. (Clerk's Misc. File No. 169605)
12. Sheriff (State of Oklahoma--Mental Health) in the amount of \$10,000.00. (Clerk's Misc. File No. 169606)
13. Sheriff (Bureau of Prisons--July & August) in the amount of \$770.00. (Clerk's Misc. File No. 169607)
14. Sheriff (Training Reimb) in the amount of \$7.67. (Clerk's Misc. File No. 169608)
15. Highway T-Cash (Motor Vehicle Fees) in the amount of \$37,142.03. (Clerk's Misc. File No. 169609)
16. Highway T-Cash (August Dep.) in the amount of \$72,419.65. (Clerk's Misc. File No. 169610)
17. Court Clerk (August Dep.) in the amount of \$2,144.70. (Clerk's Misc. File No. 169611)
18. Special Projects (August Dep.) in the amount of \$14,544.76. (Clerk's Misc. File No. 169612)
19. Special Projects (HUD) in the amount of \$34,108.00. (Clerk's Misc. File No. 169613)
20. Special Projects (September Dep.) in the amount of \$426.75. (Clerk's Misc. File No. 169614)
21. Juvenile (State of Oklahoma - "Treat" Program Reimb.) in the amount of \$4,166.66. (Clerk's Misc. File No. 169615)
22. Parking (August Dep.) in the amount of \$19,020.98. (Clerk's Misc. File No. 169616)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the re-appointment of Wayne Alberty to the County Board of Adjustment; term of office will end September 15, 2001. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 169617)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Sign Contractor's Bond for DR Partners dba Donrey Outdoor Advertising Company-Tulsa, issued by St. Paul Fire and Marine Insurance Company of St. Paul, Minnesota in the amount of \$2,000.00. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 169618)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Appraisal Services from Butler & Co. for a tract of land at the