

TUESDAY, SEPTEMBER 5, 2000 CONTINUED

time per week to 2 times per week. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177831)

Moved by Selph, seconded by Dick, to approve the gasoline and diesel fuel quotes for the week ending September 11, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177832)

Moved by Selph, seconded by Dick, to approve Local Law Enforcement Block Grant application from Sheriff for \$67,787.00 with a required match of \$7,532.00. This is a continuation program that provides funds to pay for 1 Deputy & 1 civilian employee. Upon roll call, Dick, yes; Selph, no; Collins, yes. Motion carried. (Clerk's Misc. File No. 177833)

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, Housemover's Bond for Eddie Driskell dba American Housemoving issued by Farmers Alliance Mutual Insurance Co. of McPherson, KS. in the amount of \$2,500.00. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177834)

Moved by Selph, seconded by Dick, to approve Housemoving Permit #1126 issued to Claude Stamper Housemovers, Inc. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177835)

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, Consent Resolution Authorizing the Transfer of Control of the Cable Television Franchisee related to a transfer transaction between Benchmark Media, Inc. & Adelphia Communications Corporation. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177836)

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, proposal from Aerial Data Service, Inc. to provide aerial photography, surveying & digital mapping for 56th St. N. bridge project at a total cost of \$8,980.00. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177837)

Moved by Dick, seconded by Selph, to approve request from Social Services to close Tulsa County Pharmacy on 10/18/00, to conduct the annual inventory. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 177838)

Per instructions after the meeting by Asst. District Attorney Dick Blakeley, the request from CC Health Department of Maintenance Agreement for Tulsa City-County Health Dept. owned Vehicles was not approved with amendments. Therefore, it was not executed, subject to being reconsidered at a future meeting. (Clerk's Misc. File No. 177839)

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, the following resolutions from Engineers:

1. Revising speed limit on Wekiwa Rd. to lower from 45 mph to 35 mph between 222<sup>nd</sup> W. Ave. & 217<sup>th</sup> W. Ave. (Clerk's Misc. File No. 177840)
2. Lowering speed limit on 193<sup>rd</sup> E. Ave. between 121<sup>st</sup> St. S. & 131<sup>st</sup> St. S. from 50 mph to 45 mph. (Clerk's Misc. File No. 177841)
3. Ordering 3-way stop signs at the intersection of 171<sup>st</sup> St. S. & Bixhoma Lake Road. (Clerk's Misc. File No. 177842)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.