

MONDAY, OCTOBER 15, 1990 CONTINUED

Moved by Harris, seconded by Rice, to refer bids to Administrative Services and Purchasing for analysis, report and recommendation on October 22, 1990. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Tulsa County Maintenance Garages, to approve the bid award for Remanufactured Brake and Clutch Parts as recommended to Friction Products Brake Rebuilders, Inc.; lowest overall bid received. This bid award is for a six month period beginning October 23, 1990. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135638)

Moved by Harris, seconded by Rice, to approve the gasoline and diesel fuel quotes as recommended for the week ending October 20, 1990. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135639)

Moved by Harris, seconded by Selph, to accept and file Petition for Annexation of Additional Territory to Rural Water District No. 6 and set public hearing to be held October 29, 1990 at 9:30 a.m. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135640)

Moved by Harris, seconded by Rice, on recommendation of Engineers, to approve and authorize execution by Chairman, Agreement with the City of Catoosa and the City of Tulsa for intersection improvements at Admiral and 193rd East Avenue. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135641)

Moved by Harris, seconded by Rice, on recommendation of Health, to approve and authorize execution by Chairman, Contract with All American Contractors for facilities grounds improvement which includes removing a sidewalk, installing a new sidewalk, constructing flower beds and park benches in an amount of \$15,950.00. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135642)

Moved by Harris, seconded by Rice, on recommendation of Engineers, to approve and authorize execution by Commission, quote from Ark Wrecking Co. of Oklahoma, Inc. for the demolition and removal of debris from property located at 3923 and 3937 East 29th Street North in the amount of \$6,007. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135643)

Moved by Harris, seconded by Rice, on recommendation of Parks, to approve and authorize execution by Chairman, Contract with State Arts Council of Oklahoma for grant funds in the amount of \$500.00 to be used for the 2nd Annual Blues on the Hill festival at Chandler Park on October 13, 1990. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135644)

Moved by Harris, seconded by Rice, to approve and authorize execution by Commission, documents for sale of County property located at Pt. of Lots 8 & 9, Blk 4, S125 N425 Ea. of Lots 8 & 9, Vern Sub Number 2 to Audrey Allen in the amount of \$300.00. Upon roll call, Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135645)