IMPROVEMENT COMPANY, Park View Drainage District No.2 Bonds in the amount of Twenty Five (\$2500.00) Dollars, in payment of Estimate No.1, for the construction of Park View Drainage District No. 2 Drainage Ditch. The following vote was had: Geo.E.Gilmore, AYE F.M. Wooden, AYE and Ira Short, Aye. Motion was declared carried.

Motion was made by F.M. Wooden, seconded by Ira Short, that the Reports of O.G. Weaver County Clerk and Ex-Officio Register of Deeds be and the same are hereby approved. Motion carried.

There being nothing further to come before the Board at this time, same was ordered adjourned until 10:00 O'clock A.M., Tuesday, May 8th. 1923.

APPROVED:

ATTEST:

County Clerk - Ex Officio Secretary. Chairman, Bd. Co. Commissioners.

Tuesday, May 8th.1923.

The Board of County Commissioners met in pursuance to adjournment of Monday May 7th. with all members present. The morning was occupied with an executive meeting of the Board and Special Deputy State Examiner and Inspector, Ed O. Cassidy. No formal actions were taken. Meeting adjourned until 2:00 O'clock P.M.

Meeting called to order by Chairman of the Board, and the first matter coming on for hearing was the appointment of Special Highway Patrolmen. Motion was made by Ira Short, duly seconded by F.M.Wooden, that the following appointments be made: Roy Bolton, P.B.Stone, O.Griggs and V.N.Johns. Salary of the appointees is fixed at \$125.00 per month, plus fees as provided for by law. Said Highway Patrolmen are to furnish their own motorcycles and uniforms. These appointments are effective on and after May 10th. 1923. The following vote was had: Geo.E.Gilmore, Yes, F.M.Wooden, Yes, and Ira Short, Yes. Motion declared carried.

Motion was made by Ira Short, seconded by F.M.Wooden, that the speed limit on the Tulsa-Sand Springs Road be fixed at twenty-five miles per hour. Also, the road leading from Tulsa to Red Fork. Motion receiving the affirmative vote of the Commission, was declared carried.

Motion was made by F.M.Wooden, seconded by Ira Short, that the Bond of Phil B. Stone, newly appointed Highway Patrolman, be and the same is hereby approved. Motion carried.

Motion was made by F.M.Wooden, seconded by Ira Short, that the County Clerk be and he is hereby instructed to notify all constables that have been appointed since January 1st. 1923, in District No. 4, that their commissions are hereby revoked. The following vote was had: Geo.E.Gilmore, Yes. F.M.Wooden, Yes and Ira Short, Yes. Motion was declared carried.

WHEREAS, Tulsa County by and through its Board of County Commissioners have heretofore caused public notice to be given, that on the 23" day of April, 1923, a license or privilege for the removal and disposal of all dead animals, including fowl, night soil, etc., in all that part of the County of Tulsa adjacent the City of Tulsa would be granted to the highest and best bidder for same, and

WHEREAS, certain rules and regulations have heretofore been adopted and promulgated by the Board of County Commissioners for the prompt and effective removal and deposit of said dead animals, night soil, etc., together with the employment and use of effective disinfectants to the end that the sanitary conditions thus resulting comply with and satisfy the requirements of the laws of the State of Oklahoma, and

whereas, M.Wyatt, has submitted a bid for said license or privilege as aforesaid and represents to the Board of County Commissioners that he is in every way equipped with the necessary means of conveyance, receptacles, etc., for the complete and successful doing and performing of the matters and things required and set forth in said rules and regulations, and that he is the owner of the legal title, or in lieu thereof, has the exclusive right and privilege from the owner thereof to dump and deposit, or both, any and all dead animals, including fowl, night soil, etc., and that said lands are not within any natural drainage district area of the City of Tulsa or of the water supply of any other municipal corporation, said lands being described as follows:

 $N_2^{\frac{1}{2}}$  of  $SW_4^{\frac{1}{2}}$  of  $NW_4^{\frac{1}{2}}$  of  $SE_4^{\frac{1}{2}}$  of  $SW_4^{\frac{1}{2}}$  of Section 33, Township 19 North, Range 13, East, Tulsa County.