

MONDAY, MARCH 7, 1988, CONTINUED

Moved by Rice, seconded by Selph, on behalf of all Tulsa County departments, to approve the bid award for Office Supplies to Scott Rice Company. This bid award is for a six month period beginning March 7, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120852)

Moved by Harris, seconded by Selph, on behalf of Treasurer, to approve the bid award for Record Search Report to Guaranty Abstract Company in the amount of \$95.00 per report, lowest and best bid meeting all specifications. Midwest Title Service, Inc. submitted a lower bid, however, they do not possess a Certificate of Authority issued by the Oklahoma State Auditor and Inspector as required under the conditions of the bid. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120853)

Moved by Rice, seconded by Selph, on behalf of Highway, to approve the bid award for One (1) New Hydraulic-Operated Gear & Bearing Puller to Mac's Hydraulic Jack Service, Inc. in the amount of \$2,886.00 (includes base bid plus optional pressure gauge), lowest and best bid meeting all specifications. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120854)

Moved by Rice, seconded by Selph, on behalf of Parks, to approve the bid award for Pool Chemicals to Ashland Chemical Co. in the total amount of \$1,646.00 and Treat-Rite Water Labs, Inc. in the total amount of \$3,744.00, lowest and best bids meeting specifications. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120855)

Moved by Rice, seconded by Selph, on behalf of Purchasing, to approve bid amendment on Clinical Supplies awarded on February 8, 1988 to Almed Corporation by amending the 1 oz. portion control cups to \$44.35 per case. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120856)

Moved by Selph, seconded by Harris, to approve the gasoline and diesel quotes for the week ending March 11, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120857)

Moved by Selph, seconded by Rice, to approve and authorize execution by Chairman, Agreement between the County and Morton Comprehensive Health Service, Inc. to establish a social detoxification program with funds granted from the State of Oklahoma. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120858)

Moved by Rice, seconded by Selph, on behalf of O.S.U. Extension Center, to approve and authorize execution by Chairman, Maintenance Agreement with Xerox Corporation providing for maintenance of a Xerox 6020 Memorywriter at a