

July 13, 1944

Motion made by Commissioner Kinkaid, seconded by Commissioner Greer, that the affidavit of erroneous assessment filed and approved by Dan A. Rowe, County Assessor, be and the same is hereby approved to-wit:

M. Jackson (Jackson Cash Register) Personal - 1943 \$24.43
and the County Clerk is hereby instructed to issue certificates of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the Contract by and between the GUARANTY ABSTRACT COMPANY, and the BOARD OF COUNTY COMMISSIONERS, said contract to cover recording work to be done in the office of the County Clerk of Tulsa County, Oklahoma, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried. Contract filed under Misl. No. 46974/

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the Abstractor's Bond of the GUARANTY ABSTRACT COMPANY in the amount of \$10,000.00 and made by the Western Fire Insurance Company, be and the same is hereby approved. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the Dawson Township Budget for the Fiscal Year 1944-1945 for the Sinking Fund be approved as submitted. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the following claims on the Tulsa Drainage District No. 12, be and the same are hereby approved and the County Clerk instructed to issue warrants to cover. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.

#359394 -	S. A. Sands	Contract	\$870.80
#359395 -	Geo. A. Wolford	Moving Shacks	51.85

Motion made by Commissioner Kinkaid, seconded by Commissioner Greer, that C. E. Johnson be appointed Grader Operator in the County Highway Department, District No. 3, at a salary of \$170.00 per month as of July 6, 1944. Upon roll call all members voting in the affirmative, motion was by the Chairman declared carried.