

MONDAY, MAY 6, 1985 CONTINUED

Moved by Rice, seconded by Selph, to approve the minutes of April 29, 1985.

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file and authorize execution by Commission, the following reports for April 1985:

1. Social Services
2. Social Services - Admittance List to Emergency Shelter

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109961-109962)

Moved by Rice, seconded by Selph, to accept and file the following Summary Reports of Consumable Items:

1. Social Services
2. Superintendent of Schools
3. Data
4. Election Board

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109963-109966)

Sealed bids, on behalf of INCOG, for housing rehabilitation of 3 houses in Oakhurst were received and opened. The bidders being two in number are as follow:

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| 1. Kim Castagna | |
| 6109 W. 60th St. | \$7,495.00 |
| 2. J. I. Bracken | |
| 6109 W. 60th St. | \$7,100.00 |
| 6108 W. 61st St. | \$7,500.00 |
| 6105 W. 63rd St. | \$8,740. |

Moved by Selph, seconded by Rice, to refer bids to INCOG for analysis, report and recommendation on May 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Health, for Office Furniture were received and opened. The bidders being four in number are as follow:

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|------------------------------|------------------------------|
| 1. Dan P. Scott & Sons | Total Bid Price: \$17,823.50 |
| 2. Brix, Inc. | Total Bid Price: \$17,591.00 |
| 3. Scott Rice Company | Total Bid Price: \$19,628.22 |
| 4. Fields-Downs Randolph Co. | Total Bid Price: \$16,507.80 |

Moved by Harris, seconded by Rice, to refer bids to Health for analysis, report and recommendation on May 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Maintenance Garages, for Repair Service on Automotive Starters, Generators and Alternators were received and opened. The bidders being two in number are as follow:

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|----------------------------|---------|
| 1. Mel's Auto Electric | by item |
| 2. Auto Battery & Electric | by item |

Moved by Rice, seconded by Harris, to refer bids to Purchasing, Building Operations and Engineers for analysis, report and recommendation on May 13, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Maintenance Garages, for Spark Plugs were received and opened. The bidders being two in number are as follow:

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|-----------------------|---------|
| 1. J. C. Hamilton Co. | by item |
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