

MONDAY, MARCH 14, 1983

5. Purchasing - 12-month Beeper Service Contract. (Clerk's Misc. File No. 103,544)

6. Juvenile - Auxiliary Generator Unit. (Clerk's Misc. File No. 103,552)

7. Juvenile - Closed circuit surveillance system. (Clerk's Misc. File No. 103,553)

All bids to be opened March 28, 1983 at 2:00 p.m.

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Social Services, to approve the one-year quote from Merck Sharp & Dohme for proprietary medicine. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 103,555)

Moved by Rice, seconded by Harris, on behalf of Treasurer, to approve and authorize execution by Commission, Allocation of Alcoholic Beverage Tax in the amount of \$65,958.05. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 103,556)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, on behalf of Engineers, Utility Permits from the following:

1. Sand Springs Water & Sewer - a) to cross old Highway 97 - Old Sand Springs - Sapulpa Road approximately .32 mile So. of the W 41 St. & Old Sapulpa Road, further described as 1679' So. of the NW corner of Section 26, Township 19, Range 11, installation by boring 8" Cast Iron Pipeline, Class 52. b) to Parallel Old Highway 97 - Old Sand Springs - Sapulpa Road approximately .21 mile So. of the W 41 St & Old Sapulpa Road, further described as 1099' So. of the NW corner of Section 26, Township 19, Range 11, installation by Trenching parallel to right of way; 6" Poly Vinyl Chloride pipeline. (Clerk's Misc. File No. 103,557)
2. General Telephone Co. of the SW - to cross So. Garnett Road approximately 1/8 mi. S. of the E. 61st St. and further described as 800' S. of the NE corner of Section 6, Township 18N, Range 14E, installation made by boring 2½" line Casing size 4" PVC. (Clerk's Misc. File No. 103,558)
3. Gary Stamper dba Gar Lin Wo Plumbing - to cross 181st So. approximately ½ mi. E. of Sheridan, installation by boring 2½" line, 4" casing. (Clerk's Misc. File No. 103,559)
4. Oklahoma Natural Gas Co. - to cross 129th W. Ave. approximately 127' N. of the S. line of the NE/4 of Section 9, Township 19N, Range 11E, installation by boring 4" line. (Clerk's Misc. File No. 103,560)

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Transactions:

1. Purchasing transferred to Building Operations - Storage Inventory one tan storage cabinet with four adjustable shelves, no door. (Clerk's Misc. File No. 103,561)
2. County Inspection transferred to Building Operations - one wood, Brown-3 shelves-24 divisions cabinet. (Clerk's Misc. File No. 103,562)
3. Assessor lost one royal green drafting stool. (Clerk's Misc. File No. 103,563)
4. Assessor transferred misc. items to Supt. of Schools. (Clerk's Misc. File No. 103,565)
5. Assessor transferred misc. items to Supt. of Schools. (Clerk's Misc. File No. 103,564)

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve the travel/training requests: