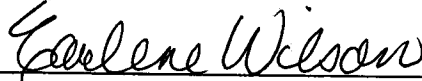


Monday, June 17, 2002 - Continued

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:

Earlene Wilson, County Clerk

TULSA COUNTY TREASURER PAYROLL ACCOUNT

020513	J DENNIS SEMLER	NET PAY-GENERAL	18,399.72
020513	J DENNIS SEMLER	NET PAY-VISUAL INSPECT	5,396.35
020513	J DENNIS SEMLER	NET PAY-JUVENILE	1,018.13
020513	J DENNIS SEMLER	NET PAY-SHERIFF	27,532.71
020513	J DENNIS SEMLER	NET PAY-PARKS	25,415.61
020513	J DENNIS SEMLER	NET PAY-CRIM.JUSTICE	1,384.20
020513	J DENNIS SEMLER	NET PAY-CC HEALTH	15,491.01

2001 - 2002 DISTRICT ATTORNEY

210171	LEXISNEXIS MATTHEW BENDER	LAW BOOKS	351.02
213736	TULSA CO ADMINISTRATIVE	OFFICE SUPPLIES	1,293.18
213747	FIDELITY COURIER INC	OPERATING SUPPLIES	119.00
213748	FEDERAL EXPRESS CORP	OPERATING SUPPLIES	75.40
213758	SOUTHWESTERN BELL TELE	OPERATING SUPPLIES	2,400.12
213765	U S CELLULAR	OPERATING SUPPLIES	79.42
215122	YOUNG J D CO	OPERATING SUPPLIES	406.07
215125	YOUNG J D CO	OPERATING SUPPLIES	433.80
215126	XEROX CORPORATION	OPERATING SUPPLIES	776.97
215127	XEROX CORPORATION	OPERATING SUPPLIES	776.97
215829	TULSA CO ADMINISTRATIVE	OPERATING SUPPLIES	1,447.95
216141	BOISE CASCADE OFFICE PROD	OTHER MACHNRY & EQUIP	4,848.95
216486	BUSINESS TRAVEL	MISCELLANEOUS SUPPL	3,392.00
216817	SOUTHWESTERN BELL TELEPHO	OPERATING SUPPLIES	200.00
216910	XEROX CORPORATION	OPERATING SUPPLIES	1,024.44

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on June 14, 2002 at 4:14 p.m.)

MINUTES
SPECIAL MEETING
Tuesday, June 18, 2002

The Board of County Commissioners for Tulsa County met at the hour of 4:30 p.m. with the following members present: Wilbert E. Collins, Sr., Chairman ProTem; Paul Wilkening, Chief Deputy; and Connie Reasoner, representing the Tulsa County Clerk. Robert N. Dick, Chairman, was absent.

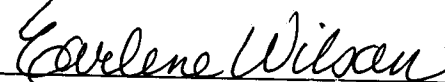
Wilbert E. Collins, Sr., Chairman ProTem, called the meeting to order at 4:30 p.m. and the following business was transacted:

Moved by Wilkening, seconded by Collins, to approve the grant submission from Substance Abuse and Mental Health Services Administration (SAMHSA). Linda Johnston, Social Services Director, summarized the grant as being \$300,000.00 over a 3-year time frame requiring a match of \$110,400 which is being met by the Dept. of Mental Health & Substance Abuse, basically taking monies for the existing State program called COPES. The purpose of this grant is to enhance the existing jail diversion program for non-violent mentally ill to add four (4) members to the existing staff. Upon roll call, Collins, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 185231)

Moved by Collins, seconded by Wilkening, that this meeting be recessed. Upon roll call, Wilkening, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:

Earlene Wilson, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)