

MONDAY, SEPTEMBER 25, 1995, CONTINUED

5. TCC Library - New or Refurbished, IBM 9121 Mainframe Computer (Clerk's Misc. File No. 157534)
6. TC Maint. and Central Garages - Driveline Straightening, Repairing and Balancing (Clerk's Misc. File No. 157535)
7. Sheriff - Clothing and Linen (Clerk's Misc. File No. 157536)

Bids to be opened on Item 1 and 2 on October 16, 1995 at 9:30 a.m.; proposals on Items 3 & 4 on October 23, 1995 at 2:00 p.m. and bids on Items 5, 6, & 7 on October 9, 1995 at 2:00 p.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, the following documents for sale of County property:

1. Lot 1, Blk 4, Martin Roll Addn. to Pat &/or Phil Lohman for \$60. (Clerk's Misc. File No. 157537)
2. Lot 29, Blk 2, Martin Roll Addn. to Henry Warner for \$41. (Clerk's Misc. File No. 157538)
3. Lot 28, Blk 2, Martin Roll Addn. to Henry Warner for \$136. (Clerk's Misc. File No. 157539)
4. Lot 22, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$110. (Clerk's Misc. File No. 157540)
5. Lot 15, Blk 2, Martin Roll Addn. to Ted &/or Jessie Parks for \$10. (Clerk's Misc. File No. 157541)
6. Lot 14, Blk 2, Martin Roll Addn. to Ted &/or Jessie Parks for \$40. (Clerk's Misc. File No. 157542)
7. Lot 10, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$55. (Clerk's Misc. File No. 157543)
8. Lot 9, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$55. (Clerk's Misc. File No. 157544)
9. Lot 8, Blk 2, Martin Roll Addn. to Ted &/or Jessie Parks for \$100. (Clerk's Misc. File No. 157545)
10. Lot 7, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$55. (Clerk's Misc. File No. 157546)
11. Lot 6, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$165. (Clerk's Misc. File No. 157547)
12. Lot 5, Blk 2, Martin Roll Addn. to Pat &/or Phil Lohman for \$455. (Clerk's Misc. File No. 157548)
13. Lot 4, Blk 2, Martin Roll Addn. to Ted &/or Jessie Parks for \$110. (Clerk's Misc. File No. 157549)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Utility Permit for Creek County Rural Water District #2 to cross 33rd W. Avenue approximately 1/10 mile So. of 33rd W Ave & 91st St.; further described as 750' So. of 91st Street NE/4 Sec. 21, T18N, R12E by boring 1" line with 2" casing. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 157550)

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Highways to trade-in two (2) Gradalls (Unit 3474 & Unit 3363) (Clerk's Misc. File No. 157551)
2. Juvenile Bureau to trade-in one (1) RCA XL-100 Color Television (Clerk's Misc. File No. 157552)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve Housemoving Permit #0918 issued to Homer Garrison dba Able Housemovers. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 157553)

Moved by Dick, seconded by Harris, to approve the following travel/training requests:

1. CC Health - a) Teri Whiteside to Fall 95 Symposium, Current Trends in Obstetrics & Gynecology in Oklahoma City, Sept. 20-22, 1995, cost not to exceed \$372.; b) Lenneice Marshall to The Basics of Windows seminar