## MONDAY, OCTOBER 18th, 1937.

The Board of County Commissioners met in regular session on Monday, October 18th, 1937, at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, Members. Andy Stokes, County Clerk.

John H. Miller, Chairman, presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

The following sealed bids on lockers for the Snake Creek School Building were received:

Lyons Metal Products Company Murry R. Womble Company

and before opening said bids, motion was made by Commissioner Gray, seconded by Commissioner Hopkins, that the County Commissioners consider ONLY the bids on lockers completely assembled. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

The following bids were opened:

Lyons Metal Products Company Murry R. Womble Company

\$1,043.55 1.097.00

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the letting of the contract on the lockers for the Snake Creek School, be set for Wednesday, October 20th, 1937, at the hour of ll:00 o'clock A.M. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following lease be given Joe Dempsey. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

## L E A S E

This lease made this 18th day of October, 1937, by and between the Board of County Commissioners, party of the first part, and Joe Dempsey, party of the second part.

WITNESSETH: That said party of the first part in consideration of the covenants and agreements hereinafter set forth does by these presents demise, lease and let unto the second party the ground located in the center of the County highway at the Southwest Corner of Sec. 7, Twp. 17, Range 13, Glen Pool Township, situated in the County of Tulsa, State of Oklahoma, now known as Hilltop Service Station, for the purpose of running a filling station.

To have and to hold the same to the second party from the 21st day of October, 1937, to the 21st day of October, 1938, And said second party in consideration of the premises herein set forth agrees to pay to the first party as rental for the above described ground the sum of \$35.00 per year, in advance. Receipt No. 17246.

Attest: Andy Stokes, Secretary. Seal.

BOARD OF COUNTY COMMISSIONERS
Signed: John H. Miller, Chairman.
J. B. Gray, Member.
Harry L. Hopkins, Member.